



# Town of Shelburne

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## Submission of Shelburne Community Power Electric Aggregation Plan to Commission for Review and Approval

January 29, 2025

Daniel C. Goldner, Chairman  
New Hampshire Public Utilities Commission  
21 South Fruit Street  
Concord, NH 03301-2429

VIA [ClerksOffice@PUC.NH.gov](mailto:ClerksOffice@PUC.NH.gov); Cc: [puc@puc.nh.gov](mailto:puc@puc.nh.gov); [ocalitigation@oca.nh.gov](mailto:ocalitigation@oca.nh.gov); [Energy-Litigation@energy.nh.gov](mailto:Energy-Litigation@energy.nh.gov); [registrations@energy.nh.gov](mailto:registrations@energy.nh.gov); [henry@cpcnh.org](mailto:henry@cpcnh.org); [andrew.hatch@communitypowernh.gov](mailto:andrew.hatch@communitypowernh.gov); [NHUtilityData@cpcnh.org](mailto:NHUtilityData@cpcnh.org); [SupplierServicesNH@eversource.com](mailto:SupplierServicesNH@eversource.com)

Subject: DE 25 - \_\_\_ Puc 2204.01 Request for Approval of Shelburne Community Power Electric Aggregation Plan

Dear Chairman Goldner,

On behalf of the Town of Shelburne, attached please find the Shelburne Community Power Electric Aggregation Plan for review and approval by the Commission pursuant to RSA 53-E:7, II and Puc 2204.01.

1. This is a proposed final plan submitted for review and approval in advance of a Town Meeting vote on whether to approve the plan.
2. The responsible persons for questions about the plan and who are hereby authorized to request information from Eversource under Puc 2200 rules are:

Michael Prange  
397 North Road, Shelburne, NH 03581  
+1-617-997-7692 | [prange@alum.mit.edu](mailto:prange@alum.mit.edu)

And:  
CPCNH Staff  
14 Dixon Ave, Suite 201  
Concord, NH 03301 [NHUtilityData@cpcnh.org](mailto:NHUtilityData@cpcnh.org) | 781-439-2177

3. There is currently no website maintained for the Community Power Aggregation

Copies of the plan are being provided contemporaneously to the Office of the Consumer Advocate, the NH Department of Energy, Eversource which is the electric distribution utility serving our community, should they wish to comment on the plan. Pursuant to current Commission policy, this filing is being made electronically only.

Please do not hesitate to contact me if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Stanley Judge", written over a horizontal line.

**Stanley Judge**  
**Chairman, Board of Selectmen**  
**Town of Shelburne, NH**

Attachments:

1. Final Shelburne Community Power Electric Aggregation Plan