



# MARC A. LIECHTI



## Marc A. Liechti

Lakeside County Water & Sewer Board Member  
 Certified Water and Wastewater System Operator  
 President

## EDUCATION

Gewerbe Schule Rapperswil, Switzerland, 1985  
 Bachelor of Science in Underground and Surface Engineering  
 Certificate of Completion as a Chainman Southern California Joint Apprentice Committee  
 Certificate of Completion of Union Apprenticeship as Carpenter and Bricklayer  
 Wetland Delineator Program, Wetland Training Institute, Kalispell MT, 1994

## REGISTRATION

Underground and Surface Engineering, Switzerland

Marc Liechti is our President and our Chief of Operations in water system management, and AutoCAD design. Marc is also a licensed water system operator and a civil designer. His strengths are his efficiency and the ability to translate our clients goals into workable designs. Marc provides construction inspection on many of our projects.

## PROFESSIONAL MEMBERSHIPS

Glacier Park International Airport Board of Directors  
 Planning Committee for the Lakeside Community Council  
 Troutbeck Rise Homeowner's Association  
 Lakeside Incorporation Committee  
 Lakeside County Water and Sewer District Board Member  
 Flathead County Technical Advisory Board

## RECENT PROJECTS

- Lakeside County Water & Sewer District, Sewer Extension, Lakeside, MT
- Wilderness Club Golf Course Community, Eureka, MT
- Indian Springs Golf Course Community, Eureka, MT
- Eureka Water System Improvements, Eureka, MT
- Hutton Ranch Plaza, Kalispell, MT
- Kalispell Industrial Center Water System Management, Kalispell, MT
- Humane Society of NW Montana, Kalispell, MT
- Majestic Multi-Events Center, Kalispell, MT
- Blackfeet Community College Master Plan, Browning, MT

## WORK EXPERIENCE

<b>1998 to Present</b>	<b>APEC, Kalispell, MT</b>
<b>1993 to 1998</b>	<b>Billmayer Engineering Kalispell, MT</b>
<b>1988 to 1993</b>	<b>The Valcon Group Thousand Oaks, CA</b>
<b>1985 to 1988</b>	<b>Briner AG Hoch und Tiefbau Zurich, Switzerland</b>
<b>1981 to 1985</b>	<b>Gewerbe Schule Rapperswil, Switzerland</b>



## JUSTIN D. AHMANN, P.E., CFM

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### JUSTIN D. AHMANN, P.E., CFM

Professional Engineer State of New Hampshire, No. 17663 PE  
 Professional Engineer State of Montana, No. 20369 PE  
 Professional Engineer State of North Dakota, No. PE-8819  
 Professional Engineer State of Virginia, No. 402046486  
 Professional Engineer Providence of Alberta, No. 182309  
 ASFPM Certified Floodplain Manager, No. US-13-07132  
 SWPPP Administrator, No. 0000501  
 Montana Certified Water 5AB & Wastewater Operator 2C, No. 8045  
 Town of Rexford Engineer

### EDUCATION

Iowa State University, Bachelor of Science in Civil Engineering, 2005

Justin is our Chief Executive Officer with fifteen years of experience in utility management alongside the executive engineering teams of a Fortune 500 companies. Justin specializes in asset management and is responsible for infrastructure optimization and applications, including reliability engineering, forecasting, and capital budgeting. He provides us with an understanding of the infrastructure design, permitting, and construction. He has been a manager to water, sewer, and hydroelectric operators, performed project management to third party contractors, and executed all stages of mergers/acquisitions in structures with debt and equity members. Justin is a powerful force in the workplace and uses his positive attitude to make systems more productive. Justin is inspired daily by his wife and their five children — all boys but one. In his free time, Justin likes to hike, explore historical places, and is an Assistant Scout Master in Boy Scouts.

### PROFESSIONAL MEMBERSHIPS

American Society of Civil Engineers  
 Flathead County West Valley Land Use Advisory Committee  
 City of Kalispell Impact Fee Committee (Secretary)  
 Flathead County Economic Development Authority (Port Authority)

### AREAS OF EXPERTISE

- Water System Design and Analysis
- Wastewater Disposal System Design and Analysis
- Commercial Site Development
- Construction Management
- Water Beneficial Use Permitting
- Environmental Permitting

### WORK EXPERIENCE

2015 to Present	Alpine Pacific Utilities, Somers, Montana
2012 to 2019	APEC, Inc. Kalispell, Montana
2010 - 2012	Golder Associates. Richmond, Virginia
2007- 2010	HGM Associates, Council Bluffs, Iowa
2004- 2007	Union Pacific Railroad, Omaha, Nebraska



# WELCOME TO ALPINE PACIFIC

To log into your account,  
please choose from the below choices.

**APK**

Kookoosint

**APU**

Glacier Ranch

**APW**

Williams

**FLATHEAD**

Flathead

**FOX**

Fox

**JEFFERSON**

Jefferson

**OPERATORS**

## New Customer?

If you're a new customer please click the button below that's associated to your homes location.

**APK**

Kookoosint

**FOX**

Fox

**APW**

Williams

**APU**

Glacier Ranch

## Electronic Debit Authorization

If you would prefer to have us withdrawl your monthly water/sewer payments directly from your checking account, please click the button below to complete our form.

[Click Here](#)

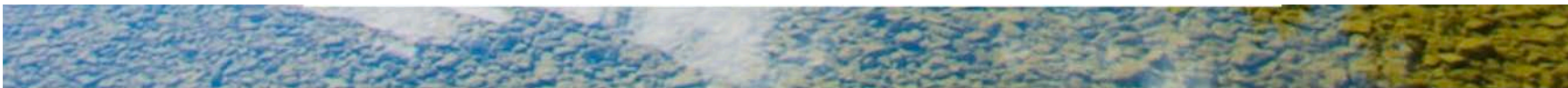
## Change of Ownership

In the event that you have sold your home, please click the button below to notify us and update your mailing information.

[Click Here](#)







## Glacier Ranch Water

View information about the water at Glacier Ranch.

[Click Here](#)

### Billing Questions:

406.393.2126

### Water/Sewer Issues:

406.393.2126

### Mailing Address:

PO Box 474  
Somers, MT 59932



# ALPINE PACIFIC UTILITIES

## ELECTRONIC DEBIT AUTHORIZATION

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I authorize you and the financial institution listed below to initiate electronic entry from my:

**Please select account type: \***

- Checking Account  
 Savings Account

The **deduction** will be on the **1st day of every month**. I understand the Company will notify me in writing 10 days prior to any transaction that exceeds the agreed upon deduction amount by \$0.01

**The deduction amount: \***

ex: 23

The authorization is to remain in full force and effect until the Company has received written notification from me (or either of us) of its termination in such time and in such manner as to afford Company and Depository a reasonable opportunity to set on it.

**Address \***

# ALPINE PACIFIC UTILITIES

## CHANGE OF OWNERSHIP

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**Your Name \***

First Name      Last Name

**Your Email \***

example@example.com

**Your Phone Number \***

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Area Code      Phone Number

**New Owner Name:**

First Name      Last Name

**CURRENT ADDRESS:**

**Address \***

Street Address

# SIGN UP REQUEST



**Flathead Utility Company**  
Providing for you.

**TO VIEW AND PAY YOUR BILL:**

Please enter your information into the fields below and click NEXT to continue creating your account.

Name \*

Account Number \*

BACK

NEXT



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