

**THE STATE OF NEW HAMPSHIRE  
PUBLIC UTILITIES COMMISSION**

**DE 22-027**

**Petition for Authority to Construct, Own, Operate and Finance Additional  
Transmission Equipment in Seabrook, New Hampshire**

**Affidavit of Publication**

The undersigned hereby states under penalties of perjury as follows:

1. I am outside counsel to New Hampshire Transmission, LLC ("NHT"), the Petitioner in the above-captioned docket.
2. On June 8, 2022, the New Hampshire Public Utilities Commission ("Commission") issued the Commencement of Adjudicative Proceeding and Notice of Prehearing Conference Order in the above-captioned docket. That Order required that NHT notify all entities and individuals desiring to be heard by publishing a summary of the order of notice attached to the Order no later than June 18, 2022 in a newspaper with general circulation in those portions of the state in which the proposed Project is to be located. The Order also required that the publication be document by affidavit filed with the Commission on or before June 30, 2022.
3. The summary of the order of notice was published in the New Hampshire Union Leader on June 10, 2022 and in the Portsmouth Herald on June 10, 2002. Copies of the tear sheets from those publications are attached to this affidavit.
4. I am submitting this affidavit in accordance with Admin. Rule Site 203.12 and the Commission Order in this docket.

Douglas L. Patch

Sworn before me this 21<sup>st</sup> day of June, 2022.

Ellen A. Cole

Notary Public/Justice of the Peace

My Commission Expires:

3607927\_1.docx"



## LACROSSE TOURNAMENTS

## Laconia boys tip Campbell in semis

By Alex Hall  
New Hampshire Union Leader

**LACONIA** — The Laconia boys lacrosse team's Tuesday practice was so bad, coach Steve McDonough said he almost threw his players off the field.

The next night on that same field, the Sachems advanced to the NHIAA Division III championship game by knocking off Campbell High, the only unbeaten boys lacrosse team left in the state. Laconia took its first lead with 3:36 remaining in the game and held on for a 7-6 semi-final victory at Bank of New Hampshire Stadium.

The fourth-seeded Sachems (13-3) will play second-seeded Hopkinton (14-2) in the Division III final on Sunday at 2:30 p.m. at Bill Ball Stadium in Exeter. Top-seeded Campbell finished with a 16-1 record.

"We know how good we are, we know how good we can play and (Wednesday) we did that," McDonough said. "Execution was a little shaky but we challenge them (the players) every game to three Es: energy, effort, enthusiasm and

(Wednesday) we had that in spades so I'm a proud coach."

Laconia took the lead — its first of the game — for good with 3:36 remaining, when senior attackman Evan Carignan scored off a perfectly timed feed from sophomore JP Harriman to break a 5-5 tie.

"(They were) just pushing too much," Knight said of his players. "At times, they were in a situation, they just saw an open man and reacted instead of taking in all six-on-six. It came back to bite us."

After a scoreless opening quarter, the Sachems and Campbell were tied at two goals each at halftime. Nick Carignan and Andrew Willnus scored the first two second-half goals to build the Cougars a 4-2 advantage — their biggest of the game.

Campbell pulled within one with 51.7 seconds remaining on a goal from senior Jack Noury, and teammate Lucas Craig won the ensuing faceoff — the team's only four-quarter faceoff win. Noury took the Cougars' final shot, a turnaround try with about 20 seconds left that was denied by Laconia senior goalkeeper Cam Harriman (18 saves).

Campbell coach Josh Knight said he felt energy and adrenaline took over his players at times. He said he tried to remind them to

take a deep breath in between quarters and during every timeout.

"(They were) just pushing too much," Knight said of his players. "At times, they were in a situation, they just saw an open man and reacted instead of taking in all six-on-six. It came back to bite us."

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The Cougars scored at least 12 goals in 13 games, including their 16-4 quarterfinal win over No. 9 seed Gilford.

Rollins' transition goal that came with 6:09 left in the third quarter created the five-goal deadlock. The Sachems also received a goal each from Lucas Beane, Carson Tucker and Cole Roy.

Noury and Nick Carignan each logged two goals and Colby Carey also scored for Campbell. Cougars junior goalkeeper Ryan Guerette made nine saves.

Even after Haytayan was released, Portsmouth kept rolling, scoring three more goals in the final four minutes of the half as Sally Collins tallied twice and Ellie Seefried (goal, two assists) added another. That led to a 12-4 halftime lead.

"We went into the locker room with tons of energy, lots of cheering and clapping and we were just super positive," said Smith, who will play lacrosse next season at Endicott College. "We kind of figured out a little bit of what we needed to fix, and then we came out and made those adjustments and finished really strong."

The Clippers' vibe never faded. Smith scored in the first minute of the second half, and then less than a minute later Marston netted the highlight goal of the night. She was cutting in front of the goal from left to right, faked twice and then flicked a shot behind her head and into the goal for a 14-4 lead. That 10-goal lead meant running time on the clock.

That could have given HB life, but Smith took it away quickly. She created a great scoring chance for Charlotte Marston 15 seconds later, and Marston converted Smith's pretty pass into a goal. Haytayan was given a yellow card penalty on the ensuing draw control, and the Clippers scored three quick goals with the player advantage, two from Smith and another from Marston (three goals, assist).

back possessions to score a pair of goals 46 seconds apart and give the Clippers a 3-2 lead with 12:25 left in the first half. Annie Parker, who dominated the draws for Portsmouth all night, and Ruhne followed up with two goals of their own in the next minute and the lead went to 5-2 with 11:30 to play in the half.

Hollis/Brookline answered with a long, patient possession that ended with a Sabrina Hill goal. The Cavs won the draw after that score and took advantage with another score from Haytayan to make it 5-4.

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ments/2022-05/saf-c3200publi cnotice.pdf or the offices of the Department at the address below, or by contacting Lisa Camire. Please submit written comments to Lisa Camire, SIP Planning Analyst, NHDES, Air Resources Division, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095, Fax (603) 271-7053 or e-mail at Lisa.J.Camire@des.nh.gov.

Robert R. Scott  
Commissioner  
NH Department of  
Environmental Services  
Dated: June 13, 2022  
(UL - June 10)

## Legal Notice

NOTIFICATION OF  
AQUATIC TREATMENT  
Robinson & Ötternic Ponds -  
Hudson, NH

S Litide Lake Management has been contracted by the Town of Hudson to chemically treat portions of Robinson and Ötternic Ponds in Hudson, for control of non-native milfoil. Portions will be treated with the USEPA/State registered herbicide Procellacor EC (Florpyrauxifen-benzyl), EPA Registration Number 67690-80 on or about Wednesday, June 22, 2022, in accordance with Special Permit SP-189 & SP-190, issued by the NH Division of Pesticide Control.

The following temporary water use restrictions will be imposed on the day of treatment:

• No swimming for 6 hours following treatment, within 200 feet of treated areas

• There are no drinking restrictions

• Turf / established grass may be irrigated immediately after treatment

• Do not use this water for any residential or non-agricultural irrigation (such as shoreline property use for irrigation of residential landscape plants and homeowner gardens, golf course irrigation, and non-residential property irrigation around business or industrial properties) until further notice or a maximum of 7 days. Treated water shall not be used for greenhouse or nursery irrigation until further notice. These restrictions apply to all intakes within 200 feet of the treatment area, and to all wells within 50 feet of shoreline that itself is within 200 feet of a treatment area. Contact Peter Beisler at S Litide Lake Management, 590 Lake Street, Shrewsbury, MA 01545, Telephone 866-480-1271, email NewHampshire@SolitudeLake.com or go to https://www.solitudelake.com/management/comnewhampshire

for information on the release dates of these restrictions or for additional information on the irrigation restrictions.

The shoreline will be posted with signs warning of the temporary water use restrictions that will be imposed, immediately prior to treatment. If you have any questions concerning this treatment, contact S Litide Lake Management using the information above. (UL - June 10, 17)

## Legal Notice

Town of Auburn  
Notice of Public Hearing  
Zoning Board of Adjustment

On Tuesday, June 28, 2022, the Auburn Zoning Board of Adjustment will hear the following Application for Appeal. The public hearing will be held at the Auburn Town Hall, located at 47 Chester Road, Auburn, NH, beginning at 7:00 p.m.

Case #21-13  
Maine Drilling & Blasting  
88 Gold Ledge Avenue -  
Map 1, Lot 17-4  
Zoned Industrial/  
Residential Two

Applicant is requesting a Variance to permit access to the viable uplands on a subject parcel that would impact 18,795 square feet of a Level One wetland buffer with no direct impacts to the actual wetlands area in an Industrial/Residential Two zone. (Article 5, Section 5.08(1)(a))

Case #21-14

Mark Alan Monroe, Trustee

Jessica L. Monroe, Trustee

50 McEvoy Drive - Map 9,  
Lot 16-20-1

Zoned Residential One

Applicant is requesting a Variance to allow the installation of a semi-inground pool and shed within the side setback where 30-feet is required in a Residential One zone. (Article 4, Section 4.06(6))

Case #21-15

Bradley Smith, Trustee

Melanie L. Payeur-Smith,  
Trustee

60 Pasture Road - Map 8,  
Lot 13-14

Zoned Residential Two

Applicant is requesting a Variance to allow for a 29-foot by 50-foot detached residential garage to be 15-feet from the side property line where 30-feet is required in a Residential Two zone. (Article 4, Section 4.06(6))

Case #21-17

Mary C. Schmidtchen, Trustee

8 Colonial Drive - Map 11,  
Lot 70-1

Zoned Residential Two

Applicant is requesting a Variance to allow for an Accessory Dwelling Unit; a Variance from Article 2, Section 2.02(28)(a) to allow an ADU to exceed the 750 square feet maximum; and, a Variance from Article 4, Section 4.06(6) to allow an ADU but meeting all other safety requirements.

The Department hereby solicits comments on the proposed SIP revision. Written comments filed with the Department in accordance with Env A 204.01 and received no later than 4:00 p.m. on Thursday, July 14 at 10 a.m. online using the virtual meeting software WebEx. Testimony may be presented orally at the public hearing. If a request for a public hearing is received by Friday, July 8 at 4 p.m., a virtual hearing will be held on Thursday, July 14 at 10 a.m. online using the virtual meeting software WebEx. Testimony may be presented orally at the public hearing. If a request for a public hearing is not received, the hearing will be cancelled. Notification of cancellation will be posted on the calendar of the Department website at https://www.des.nh.gov/events.

Please contact Lisa Camire at Lisa.J.Camire@des.nh.gov to request a hearing or obtain the WebEx link. Participants may also participate by phone. Call-in number: 1-415-655-0001; Access Code: 1578371199.

Copies of all documentation pertaining to this SIP amendment are available for inspection at https://www.des.nh.gov/sites/g/files/ehbmt341/files/inline-doc

## CITATION BY PUBLICATION

Case Name: Estate of William A. Barnard, III

Case Number:  
**317-2022-ET-00308**

To all persons interested in the Estate of **William A. Barnard III** late of **Loudon, NH**.

In accordance with RSA 552-B, an Initial Hearing is scheduled for June 15, 2022 at 9:00 am on the Petition to Determine Legitimacy of Will and Testacy of Decedent; Remove Executor and to Appoint Alternate Administrator; and Authorize Release of File filed by Martha Barnard.

Interested persons shall notify the petitioner or the court of his/her current address within 30 days of the last date of publication of this notice. Failure to do so shall result in the waiver of further notice requirements.

Martha Barnard is ordered to serve this citation by publishing the same once each week for two successive weeks in a newspaper of statewide circulation in New Hampshire, the last publication to be one week at least before June 24, 2022.

May 25, 2022  
/s/ Sharon A. Richardson  
Clerk of Court  
State of New Hampshire  
Merrimack County  
(UL - June 3, 10)

## SCHEDULED FORECLOSURE SALE.

YOU ARE ALSO NOTIFIED THAT THE ADDRESS OF THE MORTGAGEE FOR SERVICE OF PROCESS IS: 60 LIVINGSTON AVENUE, EM-MN-WS3D, ST. PAUL, MN 55107. THE NAME OF THE MORTGAGEE'S AGENT FOR SERVICE OF PROCESS IS: U.S. BANK NATIONAL ASSOCIATION.

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call. The contact information for the New Hampshire banking department is 53 Regional Drive, Suite 200, Concord, NH 03301, with an email address of nhbd@banking.nh.gov.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

## TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within sixty (60) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale.

Dated at Farmington, CT on May 25, 2022

U.S. Bank, N.A., as Trustee for Structured Asset Investment Loan

Trust, Mortgage Pass-Through Certificates, Series 2005-3

By its Attorney,

/s/ Mark Lamper

Mark H. Lamper, Esq.

Bennett & McHugh, P.C.

270 Farmington Avenue, Ste. 151

Farmington, CT 06032

(860) 677-2868

(UL - May 27; June 3, 10)

# classifieds

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- jobs website: [seacoastonline.com/jobs](http://seacoastonline.com/jobs) jobs email: [recruitads@localiq.com](mailto:recruitads@localiq.com) jobs phone: **833.516.0229**

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**Pomeranian** CKC born Feb. 14. All shots up to date. Family raised and socialized. A great addition to your family! \$1800. 207-608-3602

## Garage sales

### Market

neighborly deals...



Portsmouth, Cedars Community Yard Sale, on White Cedar Blvd opp. Walmart on Rte. 1 Sat. 8:30-3. Rain date Sun 8:30-3.

Multi Family Yard Sale: Sat. 6/11-8, Sun 6/12 9-2. 7, 9, 11 W Knox Marsh Rd., Dover, NH. Household, seasonal.

**Hampton** Sat June 11 8-12 , 395 Winnacunnet Road, Multi-family: furniture, rugs, household items, books, records, bikes. Offers considered.

**Gonic**, June 11, 2022; 8 am to 4 pm, 90 Church Street, HUGE GARAGE SALE. Household items, 100's of new tools, craft supplies, fabric, CD's, cassette tapes, DVD's, antique desk, 100's old 33 RPM records and much more. Rain cancels.

**NEIGHBORHOOD YARD SALE** OVER 20+ HOMES! AGAMENTICUS ESTATES IN SOUTH BERWICK, ME Visit the tent on Willow Dr by Soccer Fields. Pick up a map of participating homes. Free Coffee & Water Sat., June 11th, 8a - 12p

Estate Sale- Major estate sale featuring 70 years of accumulation including: power tools, vintage hand tools, antique Singer sewing machines, new snow blower, kitchen items, wringer washer, furniture, collectibles, and many other items too numerous to mention. Free section. All must go! Saturday June 11, 9-4, and Sunday June 12, 9-2. 43 Williams Avenue, Kittery, Maine.

## Estate Sales

**Stratham**, June 11 from 8 am - 3 pm, 23 Crockett's Way, Mostly furniture (desk, chairs, twin bed w/ mattress, sofa, butcher block table w/6 chairs, night stands, small tables, and more), artwork, rugs, and misc. items. CASH ONLY.

## Events, Fairs, Farmers Markets

**ANTIQUE & VINTAGE SHOW** Saturday June 11, 9 to 1pm Dover Elks Lodge 282 Durham Rd. Dover, NH Antiques, Vintage, Collectibles, Jewelry, Ephemera 9-10. \$6. 10 to 1 pm FREE Mention this ad for \$1. off! Dealers Wanted! [rachelgurley@gmail.com](mailto:rachelgurley@gmail.com)

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Free pick up, 603-502-1207 Speak to a live person

## Bids & Proposals

CITY OF DOVER REQUEST FOR PROPOSAL

The City of Dover will accept sealed bids for the following item(s) until such time indicated below:

RFP# B22083 Public Safety Vehicle Equipment Removal and Installation

All bids must be received by June 29, 2022 at 2:30 PM EST

Specifications for the above are available for review in the Purchasing Office, City of Dover, 288 Central Avenue, Dover, NH 03820 or by visiting our website at [www.dover.nh.gov](http://www.dover.nh.gov).

## Govt Public Notices

**CITY OF ROCHESTER NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Rochester City Council will conduct a PUBLIC HEARING on Tuesday, June 21, 2022 at 6:00 p.m. in the City Council Chambers, City Hall, 31 Wakefield Street, Rochester, NH relative to the following matter:

I. RESOLUTION AUTHORIZING SUPPLEMENTAL APPROPRIATION TO THE FY 2022 SEWER FUND CAPITAL IMPROVEMENT PLAN (CIP) PROJECT FUND IN CONNECTION WITH WASTEWATER TREATMENT PLANT (WWTP) BIOSOLIDS DEWATERING FACILITY PROJECT IN THE AMOUNT OF \$2,500,000 AND BORROWING AUTHORITY PURSUANT TO RSA 33:9

II. RESOLUTION PURSUANT TO RSA 34:1-A ESTABLISHING AN ECONOMIC DEVELOPMENT RESERVE FUND The Rochester City Council will conduct a public hearing in the City Council Cham-

## Govt Public Notices

## Govt Public Notices

### LEGAL NOTICE

NOTICE OF PUBLIC HEARING AND PUBLIC COMMENT PERIOD PORTSMOUTH COMMUNITY DEVELOPMENT BLOCK GRANT

FY 2023 ANNUAL ACTION PLAN AND BUDGET Notice is hereby given that the Portsmouth Citizens Advisory Committee (CAC) will hold a public hearing to receive comments on Portsmouth's FY 2023 U.S. Housing and Urban Development Community Development Block Grant (CDBG) Annual Action Plan and Budget at 7:00 p.m. on Tuesday, June 14 in Conference Room A, Municipal Complex, 1 Jenkins Avenue, Portsmouth.

Additionally, notice is hereby given that the CAC will hold a 30-day comment period beginning on June 13, 2022 and ending on July 13, 2022 regarding the FY 23 Annual Action Plan and Budget. CDBG funds are provided to the City by the U.S. Department of Housing and Urban Development (HUD) for the purpose of benefitting residents who earn low-to-moderate-incomes or for other national objectives including urgent needs. The Action Plan describes the annual activities planned with CDBG funds to meet the City's housing and community development needs as described in the City's Five-Year Consolidated Plan submitted to HUD. The Draft FY 23 Annual Action Plan will be available at the Community Development Department and on the Community Development webpage ([www.cityofportsmouth.com/community](http://www.cityofportsmouth.com/community)) during the public comment period. Any comments or questions should be directed to Elise Annuziata, Community Development Coordinator, at [eannuziata@cityofportsmouth.com](mailto:eannuziata@cityofportsmouth.com) or 603-610-281. Written comments must be received by 4:30 p.m. on July 13, 2022 and may be submitted via email or mailed to:

City of Portsmouth  
Community Development Department  
Attn: Elise Annuziata  
1 Jenkins Avenue  
Portsmouth, NH 03801

A summary of the Draft FY 23 Action Plan activities follows below:

**PROJECTS/PROGRAMS**  
Public Service Agency Grant Program Agencies include AIDS Response, Big Brothers Big Sisters of NH, Chase Home for Children, Cross Roads House, Fair Housing Activities, Greater Seacoast Community Health, HAVEN, Rockingham Community Action, and Seacoast Community School, Multi-Family Housing Rehabilitation

Public Facility Improvements Woodbury Cooperative Sewer Line Improvements Operation Blessing Warming Center Additional Citywide Public Facilities Transportation Accessibility/Remove Barriers

Citywide Accessibility Improvements Urgent Needs Public Facilities Administration General Administration

**TOTAL BUDGET** \*Total budget figures included 2020 CARES Act CDBG funds Portsmouth Herald 6/10/2022

TOTAL\* \$151,500

\$85,744

\$455,209

\$160,000

\$85,000

\$210,209

\$20,000

\$171,500

\$171,500

\$200,000

\$132,741

\$1,216,694

### TOWN OF NORTHWOOD PUBLIC NOTICE

To all interested and aggrieved persons, you are hereby notified of the following:

The Northwood Planning Board will meet on Thursday, June 23, 2022, at 6:30 p.m. to consider the following:

Case 22-5: Robb and Kristine Mooso (applicants) Cheryl Barnes (Owner), 172 Lynn Grove Road, Map 115/8, 109 Oakwood Drive. A minor subdivision to divide this property into two parcels. One parcel will have the existing house with frontage on Oakwood Drive with 6.12 acres. The second parcel will have 2.0 acres and frontage on Lynn Grove Road.

Case 22-6: Millstone Realty Trust, 1090 First NH Turnpike, Map 217/35. Applicant is requesting an extension of approval date for operation of a minor site plan for an existing gravel pit/quarry operation; original approval was granted on April 8, 2021.

Case 22-7: Millstone Realty Trust, 1090 First NH Turnpike Map 217/35. Applicant is requesting an extension of approval date for an excavation permit for a gravel pit/quarry operation; original approval was granted on April 8, 2021.

Case 22-8: Paul and Stacy Burgess, 363 Bow Lake Road Map 106/4. A minor subdivision to divide this property into two parcels, one will be 2.15 acres, the other will be 4.06 acres.

Plans are on file in the planning department at the Northwood Town Hall.

Tim Jandebour, Chair June 6, 2022

### NOTICE OF PUBLIC HEARINGS

The City of Dover City Council will be holding a public hearing on June 22, 2022 at 7:00 pm on the following issues:

1. AUTHORIZATION TO ACCEPT AND EXPEND THE NH DEPARTMENT OF ENVIRONMENTAL SERVICES CRITICAL FLOOD RISK INFRASTRUCTURE GRANT FOR STORMWATER & FLOOD RESILIENCE UTILITY PROJECT (REQUIRES A 2/3 MAJORITY VOTE OF THE CITY COUNCIL.) SPONSORED BY MAYOR CARRIER BY REQUEST

2. REPROGRAM APPROPRIATION FOR WATER TREATMENT PLANT & WELL EQUIPMENT CIP PROJECT TO WATER METER REPLACEMENT CIP PROJECT (REQUIRES A 2/3 MAJORITY VOTE OF THE CITY COUNCIL.) SPONSORED BY MAYOR CARRIER BY REQUEST

3. AUTHORIZATION TO ACCEPT AND EXPEND THE NH DEPARTMENT OF ENVIRONMENTAL SERVICES CRITICAL FLOOD RISK INFRASTRUCTURE GRANT FOR STORMWATER & FLOOD RESILIENCE UTILITY PROJECT (REQUIRES A 2/3 MAJORITY VOTE OF THE CITY COUNCIL.) SPONSORED BY MAYOR CARRIER BY REQUEST

4. AUTHORIZATION TO ACCEPT AND EXPEND THE NH DEPARTMENT OF ENVIRONMENTAL SERVICES CRITICAL FLOOD RISK INFRASTRUCTURE GRANT FOR STORMWATER & FLOOD RESILIENCE UTILITY PROJECT (REQUIRES A 2/3 MAJORITY VOTE OF THE CITY COUNCIL.) SPONSORED BY MAYOR CARRIER BY REQUEST

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