

STATE OF NEW HAMPSHIRE

CHAIRWOMAN  
Dianne Martin

COMMISSIONER  
Kathryn M. Bailey

EXECUTIVE DIRECTOR  
Debra A. Howland



TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

**PUBLIC UTILITIES COMMISSION**

21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

December 23, 2020

R Edward Price  
Space Exploration Technologies Corp.  
1155 F. Street, NW, Suite 475  
Washington, DC 20004

Re: DT 20-208 Starlink Services, LLC and Space Exploration Technologies Corp.  
Request for Designation as an Eligible Telecommunications Carrier

Dear Price:

This letter serves as an acknowledgment of your filing which was received on December 22, 2020. Please reference the docket number cited above on any additional material that is filed in this matter. All filings should consist of one (1) original and six (6) copies of both the cover letter and any associated material. *See* N.H. Admin. R., Puc 203.02(a).

Pursuant to Puc 203.02 and 203.03, please include, along with the paper filing, an electronic version of the filing. We utilize Microsoft Word 2016 and Excel 2016 and can accept files submitted in PDF format.

Any information requiring confidential treatment must be filed separately from non-confidential information and clearly identify the information to be protected. For confidential treatment and formatting of information, see Puc 203.08 or Puc 201.04, as applicable. The Commission's procedural rules are available at <http://www.puc.nh.gov/Regulatory/rules.htm>.

**NOTICE**

**Please note that, during the state of emergency declared by Governor Sununu related to the COVID-19 pandemic, the Commission has temporarily suspended all Commission rules requiring the filing of paper copies until further notice. During this suspension, parties may submit any filing in electronic form. *See* Secretarial Letter dated March 17, 2020, which is posted on the Commission's website at: <https://www.puc.nh.gov/Regulatory/Secretarial%20Letters/20200317-SecLtr-Temp-Changes-in-Filing-Requirements.pdf>.**

Sincerely,

/s/

Debra A. Howland  
Executive Director

cc: Service List  
DAH/jc