

STATE OF NEW HAMPSHIRE

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**PUBLIC UTILITIES COMMISSION**

21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

December 10, 2020

Erik Newman  
Eversource Energy  
780 N. Commercial St., P.O. Box 330  
Manchester, NH 03105-0330

Re: DE 20-199, Eversource Energy  
Notice of Line Decommissioning - 311 Line Over State Owned Land and Public Waters in  
Henniker

Dear Mr. Newman:

This letter serves as an acknowledgment of Eversource Energy's filing, which was received on November 16, 2020. Please reference the docket number cited above on any additional material that is filed in this matter. All filings should consist of one (1) original and six (6) copies of both the cover letter and any associated material. See N.H. Admin. R., Puc 203.02(a).

Pursuant to Puc 203.02 and 203.03, please include, along with the paper filing, an electronic version of the filing. We utilize Microsoft Word 2016 and Excel 2016 and can accept files submitted in PDF format.

Any information requiring confidential treatment must be filed separately from non-confidential information and clearly identify the information to be protected. For confidential treatment and formatting of information, see Puc 203.08 or Puc 201.04, as applicable. The Commission's procedural rules are available at <http://www.puc.nh.gov/Regulatory/rules.htm>.

**NOTICE**

**Please note that, during the state of emergency declared by Governor Sununu related to the COVID-19 pandemic, the Commission has temporarily suspended all Commission rules requiring the filing of paper copies until further notice. During this suspension, parties may submit any filing in electronic form. See Secretarial Letter dated March 17, 2020, which is posted on the Commission's website at: <https://www.puc.nh.gov/Regulatory/Secretarial%20Letters/20200317-SecLtr-Temp-Changes-in-Filing-Requirements.pdf>.**

Sincerely,

/s/

Debra A. Howland  
Executive Director

cc: Service List  
DAH/jc