

CHAIRWOMAN  
Dianne Martin

COMMISSIONERS  
Kathryn M. Bailey

EXECUTIVE DIRECTOR  
Debra A. Howland

STATE OF NEW HAMPSHIRE



**PUBLIC UTILITIES COMMISSION**  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

October 14, 2020

John Warrick  
Vervantis Inc.  
1334 E. Chandler Blvd., Suite 5-A29  
Chandler, AZ 85048

Re: DM 20-167 Vervantis Inc.  
Registration to Provide Natural Gas Aggregation Service

Dear Mr. Warrick:

This letter serves as an acknowledgment of Vervantis Inc.'s filing, which was received on September 29, 2020. Please reference the docket number cited above on any additional material that is filed in this matter. All filings should consist of one (1) original and two (2) paper copies of both the cover letter and any associated material. *See* N.H. Admin. R., Puc 202.06(b).

Pursuant to Puc 203.03(a), please include, along with the paper filing, an electronic version of the filing. We utilize Microsoft Word 2016 and Excel 2016 and can accept files submitted in PDF format.

Any information requiring confidential treatment must be filed separately from non-confidential information and clearly identify the information to be protected. For confidential treatment and formatting of information, see Puc 203.08 or Puc 201.04, as applicable. The Commission's procedural rules are available at <http://www.puc.nh.gov/Regulatory/rules.htm>.

**NOTICE**

**Please note that, during the state of emergency declared by Governor Sununu related to the COVID-19 pandemic, the Commission has temporarily suspended all Commission rules requiring the filing of paper copies until further notice. During this suspension, parties may submit any filing in electronic form. *See* Secretarial Letter dated March 17, 2020, which is posted on the Commission's website at: <https://www.puc.nh.gov/Regulatory/Secretarial%20Letters/20200317-SecLtr-Temp-Changes-in-Filing-Requirements.pdf>.**

Sincerely,

/s/

Debra A. Howland  
Executive Director

cc: Service List  
DAH/jc