

CHAIRWOMAN
Dianne Martin

COMMISSIONERS
Kathryn M. Bailey
Michael S. Giaino

EXECUTIVE DIRECTOR
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

August 19, 2020

Paula Lewis
America Approved Commercial, LLC
5122 Atlantic Ct
Cape Coral, FL 33904

Re: DM 20-133 America Approved Commercial, LLC
Renewal Registration to Provide Electric Aggregation Service

Dear Ms. Underwood:

This letter serves as an acknowledgment of America Approved Commercial, LLC's filing, which was received on August 18, 2020. Please reference the docket number cited above on any additional material that is filed in this matter. All filings should consist of one (1) original and two (2) paper copies of both the cover letter and any associated material. *See* N.H. Admin. R., Puc 202.06(b).

Pursuant to Puc 203.03(a), please include, along with the paper filing, an electronic version of the filing. We utilize Microsoft Word 2016 and Excel 2016 and can accept files submitted in PDF format.

Any information requiring confidential treatment must be filed separately from non-confidential information and clearly identify the information to be protected. For confidential treatment and formatting of information, see Puc 203.08 or Puc 201.04, as applicable. The Commission's procedural rules are available at <http://www.puc.nh.gov/Regulatory/rules.htm>.

NOTICE

Please note that, during the state of emergency declared by Governor Sununu related to the COVID-19 pandemic, the Commission has temporarily suspended all Commission rules requiring the filing of paper copies until further notice. During this suspension, parties may submit any filing in electronic form. *See* Secretarial Letter dated March 17, 2020, which is posted on the Commission's website at: <https://www.puc.nh.gov/Regulatory/Secretarial%20Letters/20200317-SecLtr-Temp-Changes-in-Filing-Requirements.pdf>.

Sincerely,
/s//

Debra A. Howland
Executive Director

cc: Service List
DAH/db