#### STATE OF NEW HAMPSHIRE

#### BEFORE THE

### PUBLIC UTILITIES COMMISSION

#### DE 20-092

#### **ELECTRIC AND GAS UTILITIES**

## 2021-2023 Triennial Energy Efficiency Plan

# Appearance on Behalf of New Hampshire Electric Cooperative, Inc.

Please enter my Appearance as counsel for New Hampshire Electric Cooperative, Inc. in the above-captioned matter. The undersigned attorney is licensed to practice law in New Hampshire and agrees to adhere to the Commission's rules of practice and procedure and to any orders of the Commission or agreements between the parties in the docket including those relating to confidentiality.

> **NEW HAMPSHIRE ELECTRIC** COOPERATIVE, INC.

By its Attorneys, ORR & RENO, P.A.

Susan S. Geiger (NH Bar # 925)

45 South Main Street

Concord, N.H. 03302-3550

Phone: (603) 223-9154

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Dated: November 19, 2021

# Certificate of Service

I hereby certify that on this 19<sup>th</sup> day of November, 2021 a copy of this Appearance has been sent by electronic mail to persons listed on the Service List in the above-captioned docket.

Susan S. Geiger

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