

STATE OF NEW HAMPSHIRE

INTERIM COMMISSIONER
Jared S. Chicoine

DEPUTY COMMISSIONER
Christopher J. Ellms, Jr.



DEPARTMENT OF ENERGY
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-3670

FAX No. 271-1526

Website:
www.energy.nh.gov

September 27, 2021

Via Electronic Mail Only

Chairwoman Dianne Martin
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301-2429

Re: DW 20-071 Atkinson Area Waste Water Recycling, Inc. Request Change in Rates;
DW 20-091 Atkinson Area Waste Water Recycling, Inc. Transfer of Ownership
Joint Witness List & Joint Exhibit List

Dear Chairwoman Martin:

Hearing in this docket is scheduled for September 30, 2021. Enclosed for filing with the New Hampshire Public Utilities Commission (Commission) in the above referenced consolidated dockets, are Atkinson Area Waste Water Recycling Inc. (AAWWR) and the Department of Energy (Energy)'s joint witness list and joint exhibit list.

The parties will file agreed upon exhibits by separate cover. Energy shall file Exhibits 2, 4 and 5-7. AAWWR shall file Exhibits 1 and 3.

Consistent with the Commission's Temporary Changes in Filing Requirements (March 17, 2020) due to the COVID-19 state of emergency, this is being filed solely in electronic form.

Respectfully Submitted,

/s/ Mary E. Schwarzer

Mary E. Schwarzer
Staff Attorney/Hearings Examiner

cc: Service Lists DW 20-071 and
DW 20-091

