

State of New Hampshire  
Public Utilities Commission

**Docket No. DE 20-036**

**LIBERTY UTILITIES (GRANITE STATE ELECTRIC) CORP.**

**Reliability Enhancement Plan and Vegetation Management Plan**

**Joint Exhibit List**

Liberty Utilities (Granite State Electric) Corp. submits the following joint exhibit list for the April 27, 2020, hearing in the above matter.

Exh 1	Reliability Enhancement Plan and Vegetation Management Plan Report, with Attachments	Liberty
Exh 2	Liberty Responses to Staff Drs 1-2, 1-3, and 1-4	Staff
Exh 3	Bill impacts	Liberty

Respectfully submitted,  
Liberty Utilities (Granite State Electric) Corp. d/b/a  
Liberty Utilities



Date: April 23, 2020

By: \_\_\_\_\_  
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**Certificate of Service**

I hereby certify that on April 23, 2020, a copy of this joint exhibit list has been electronically forwarded to the service list in this docket.



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Michael J. Sheehan