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STATE OF NEW HAMPSHIRE



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March 16, 2020

Michael J. Sheehan  
Liberty Utilities  
116 North Main St.  
Concord, NH 03301

Re: DE 20-036, Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities  
Reliability Enhancement Plan and Vegetation Management Plan Report

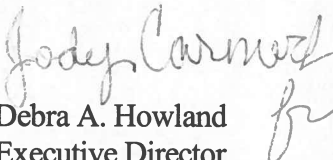
Dear: Mr. Sheehan

This letter serves as an acknowledgment of Liberty Utilities's filing, which was received on March 13, 2020. Please reference the docket number cited above on any additional material that is filed in this matter. All filings should consist of one (1) original and six (6) copies of both the cover letter and any associated material. *See* N.H. Admin. R., Puc 203.02(a).

Pursuant to Puc 203.02 and 203.03, please include, along with the paper filing, an electronic version of the filing. We utilize Microsoft Word 2016 and Excel 2016 and can accept files submitted in PDF format.

Any information requiring confidential treatment must be filed separately from non-confidential information and clearly identify the information to be protected. For confidential treatment and formatting of information, see Puc 203.08 or Puc 201.04, as applicable. The Commission's procedural rules are available at <http://www.puc.nh.gov/Regulatory/rules.htm>.

Sincerely,

  
Debra A. Howland  
Executive Director

DAH/JC