

APPENDIX II-H

INCORPORATION BY REFERENCE STATEMENT

****PLEASE LIST THE FOLLOWING:**

1. Name of Agency. **New Hampshire Public Utilities Commission**
2. Person who has reviewed the material to be incorporated into the agency's rules:

Name:	Paul Kasper	Title:	Asst. Director, Safety
Address:	21 South Fruit Street, Suite 10 Concord, NH 03301	Phone #:	603-271-2434

3. Specific rule number where the material is incorporated: **Puc 906.01(a)(1) and 907.01(a)(1)d.**

****PLEASE ATTACH THE FOLLOWING**, numbered to correspond to the number on this sheet (a separate sheet is not required for every item):

4. The complete title of the material which is to be incorporated including the date on which the material became effective (or a document identification number) or, if the material is undated Internet content, the date the material was accessed and printed, and the title of the entity that created or promulgated the material.

5. How the agency modified the text of the material incorporated, clearly identifying where amendments have been made to the text.

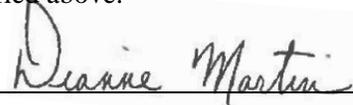
6. How the material incorporated can be obtained by the public (include cost and the address of the party which published the material, and the Internet source URL if it appears in the rule, for example if the material is Internet content only available online).

7. Why the agency did not choose to reproduce the incorporated material in full in its rules. The discussion shall include more than the obvious reason that it is less expensive to incorporate by reference.

****PLEASE SIGN THE FOLLOWING:**

I, the adopting authority,* certify that the text of the material which the agency is incorporating by reference in these rules has been reviewed by this agency. To the best of my knowledge and belief, this agency has complied with the requirements of RSA 541-A:12, IV and Section 3.12 of Chapter 4 of the Drafting and Procedure Manual for Administrative Rules. I further certify that the agency has the capability and the intent to enforce the material incorporated into the rules, as identified above.

Date: April 28, 2020

Signature: 

Name: Dianne Martin

Title: Chairwoman

*("Adopting authority" is the official empowered by statute to adopt the rule, or a member of the group of individuals empowered by statute to adopt the rule.)

APPENDIX II-H - INCORPORATION BY REFERENCE STATEMENT
ADDENDUM

Puc 900, Net Metering for Customer-Owned Renewable Energy
Generation Resources of 1,000 Kilowatts or Less
NOTICE NO. 2019-162

Puc 906.01(a)(1) and Puc 907.01(a)(1)d.

- 4) “IEEE Standard 1547 (2018) for Interconnecting Distributed Power Resources with Electric Power Systems” issued by the Institute of Electrical and Electronic Engineers, Inc., of Piscataway, New Jersey.
- 5) The Commission did not modify the text of any materials incorporated by reference.
- 6) The “IEEE Standard 1547 (2018) for Interconnecting Distributed Power Resources with Electric Power Systems” issued by the Institute of Electrical and Electronic Engineers, Inc. may be obtained from the Institute of Electrical and Electronic Engineers, Inc., 445 Hoes Lane, Piscataway, New Jersey 08854. A PDF version may be purchased for \$151.00 through <https://standards.ieee.org/standard/1547-2018.html>.
- 7) The Commission chose not to reproduce the incorporated materials because the document is voluminous (136 pages) and is subject to copyright. All incorporated materials are available for purchase from the publisher or other sources or are available for review at the Public Utilities Commission at no cost.

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Name:	Paul Kasper	Title:	Asst. Director, Safety
Address:	21 South Fruit Street, Suite 10 Concord, NH 03301	Phone #:	603-271-2434

3. Specific rule number where the material is incorporated: **Puc 906.01(a)(2)**

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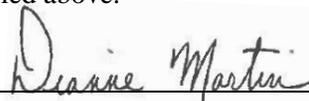
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Date: **April 28, 2020**

Signature: 

Name: **Dianne Martin**

Title: **Chairwoman**

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NOTICE NO. 2019-162

Puc 906.01(a)(2)

- 4) The “UL 1741 SA, Standard for Inverters, Converters, Controllers with Interconnection System Equipment for Use with Distributed Energy Resources (2010)” issued by Underwriters Laboratories, Inc., of Northbrook, Illinois 60062.
- 5) The Commission did not modify the text of any materials incorporated by reference.
- 6) The UL 1741 Standard 1741, Edition 2, Edition Date: January 28, 2010, is available for purchase from Underwriters Laboratories, Inc., 333 Pfingsten Road, Northbrook, Illinois 60062, or through https://standardscatalog.ul.com/standards/en/standard_1741_2, for \$716.00-\$1,567.00.
- 7) The Commission chose not to reproduce the incorporated materials because the document is voluminous (292 pages) and is subject to copyright. All incorporated materials are available for purchase from the publisher or other sources or are available for review at the Public Utilities Commission at no cost.

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Address:	21 South Fruit Street, Suite 10 Concord, NH 03301	Phone #:	603-271-2434

3. Specific rule number where the material is incorporated: **Puc 907.01(b)**

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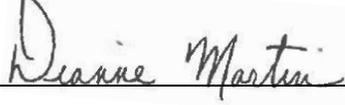
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Puc 907.01(b)

- 4) The National Electrical Code, 2017 Edition, available from the National Fire Protection Association, of Quincy, Massachusetts.
- 5) The Commission did not modify the text of any materials incorporated by reference.
- 6) The National Electrical Code, 2017 Edition, is available from the National Fire Protection Association, 1 Batterymarch Park, Quincy, Massachusetts 02169-7471, for \$108.00 for a softbound volume and \$201.50 for the handbook at: <http://www.nfpa.org/>.
- 7) The Commission chose not to reproduce the incorporated materials because the document is voluminous (874 pages) and is subject to copyright. All incorporated materials are available for purchase from the publisher or other sources or are available for review at the Public Utilities Commission at no cost.