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Admitted in New Hampshire and Vermont

**VIA HAND DELIVERY AND ELECTRONIC MAIL**

December 18, 2019

Ms. Debra Howland  
Executive Director and Secretary  
New Hampshire Public Utilities Commission  
21 South Fruit Street  
Concord, NH 03301

**Re: DT 19-143 (Petition of Bretton Woods Telephone Company, Inc.)**

Dear Ms. Howland:

Enclosed on behalf of Bretton Woods Telephone Company, Inc., are seven (7) written copies of an "Affidavit of Publication," submitted in compliance with Order No. 26,314 (Order *Nisi* Approving Transfer of Indirect Ownership), which was issued by the Commission in this proceeding on December 12, 2019.

Please let me know if you have any questions.

Very truly yours,

Paul J. Phillips

Enclosure

cc: NHPUC Electronic Service List, DT 19-143  
Thomas Hearity, Esq., LICT Corporation  
Art Nicholson, Vice President, Bretton Woods Telephone Company, Inc.

**STATE OF NEW HAMPSHIRE**  
**BEFORE THE PUBLIC UTILITIES COMMISSION**  
**DT 19-143**  
**BRETTON WOODS TELEPHONE COMPANY, INC.**

**Petition for Approval of Transfer of Franchise, Works, and Systems to Affiliate**

**AFFIDAVIT OF PUBLICATION**

NOW COMES Paul J. Phillips, upon oath, being duly sworn, and states as follows:

1. I represent Bretton Woods Telephone Company, Inc. (“BWTC”), in the above-captioned docket, which involves a proposed transfer of indirect ownership of BWTC from its current owner, LICT Corporation, to CIBL, Inc., a company under substantially common ownership with LICT Corporation.
2. On December 12, 2019, the New Hampshire Public Utilities Commission (“the Commission”) issued Order No. 26,314, an Order *Nisi* Approving Transfer of Indirect Ownership (the “Order”), together with a summary of said Order (the “Summary Order”).
3. In the Order, the Commission directed BWTC to cause a copy of the Summary Order to be published once in a newspaper of general circulation within its franchise area, such publication to occur no later than December 16, 2019, and to be documented by affidavit filed with the Commission on or before December 27, 2019.
4. On behalf of BWTC, I caused a copy of the Summary Order to be published on December 16, 2019, in the *New Hampshire Union Leader*, a true and accurate copy of such publication being attached here as **EXHIBIT “A”**.

Dated at Manchester, New Hampshire, this 17th day of December, 2019.

Respectfully submitted,

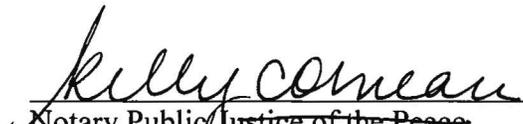
BRETTON WOODS TELEPHONE COMPANY, INC.

By: Primmer Piper Eggleston & Cramer PC,  
Its Attorneys

By:   
Paul J. Phillips (N.H. Bar # 20788)  
Primmer Piper Eggleston & Cramer PC  
900 Elm Street, 19th Floor  
Manchester, NH 03101  
(603) 626-3300  
[pPhillips@primmer.com](mailto:pPhillips@primmer.com)

STATE OF NEW HAMPSHIRE  
COUNTY OF HILLSBOROUGH, ss.

At Manchester, County of Hillsborough, State of New Hampshire, this 17th day of December, 2019, the above-named, Paul J. Phillips, personally appeared before me and subscribed and swore to the foregoing instrument as representing his free act and deed.

  
Notary Public ~~Justice of the Peace~~

My Commission Expires: 10/2/2024



# Superior Court ruling says revenge porn not covered by Constitution

By **Damien Fisher**  
Union Leader Correspondent

NEWPORT — Naked photos and videos distributed without the consent of the subject are not protected speech under the First Amendment, according to a Sullivan County Superior Court ruling.

Claremont man Chad Boardman, 43, is charged with two felonies for allegedly distributing so-called revenge porn. He argued in court that the law with which he is being prosecuted is not constitutional.

"In his motion and at a hearing, the defendant contended the statute is unconstitutional on its face as a content-based restitution on speech that violates the First Amendment," wrote Judge Brian Tucker.

Tucker disagreed with Boardman's arguments, finding that the law is not so much concerned about the content, but about the intent to harass the alleged victims in revenge porn cases.

"Exceptions to the New Hampshire law show that the statute does not proscribise disseminating content but rather bars the attempt to use content to harass, coerce, intimidate or threaten another," Sullivan wrote.

Boardman is now scheduled for trial in February.

He was first charged last year when the alleged victim in the case, a 36-year-old woman, went to police in January saying that her landlord was sent the images and video by Boardman, according to the police report on file. The woman told police she had been in

a dating relationship with Boardman for a few months in 2017, and at one point he became aggressive and threatened her, she told police.

The couple fought when Boardman accused the alleged victim of cheating on him, and during the disagreement he stole her cell phone, she told police. The woman said she never got the phone back.

She told police she believes Boardman accessed her private images stored on an Internet cloud by using the stolen phone, according to the affidavit filed in the case.

Boardman later allegedly sent the images and video through Facebook's private messaging program. Police subsequently executed a search warrant for Boardman's phone and placed him under arrest.

1-800-437-5991. The hotline is a service of the New Hampshire Banking Department. There is no charge for this call.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

**TERMS OF SALE**  
A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on November 8, 2019.  
Wells Fargo Bank, N.A.  
By its Attorney,  
Emery Markles  
Harmon Law Offices, P.C.  
PO Box 610389  
Newton Highlands, MA 02461  
603-669-7963  
17588  
(UL - Dec. 9, 16, 23)

## Legal Notice

**MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE**  
By virtue of a Power of Sale contained in a certain Mortgage given by **Christopher J. Yocum** (the "Mortgagor") to Mortgage Electronic Registration Systems, Inc., as nominee for Caliber Home Loans, Inc., its successors and assigns, dated January 31, 2017 and recorded in the Rockingham County Registry of Deeds in Book 5795, Page 2075 (the "Mortgage"), as affected by a Final Decree recorded in said Registry of Deeds at Book 5969, Page 2277 of which mortgage the undersigned is present holder by assignment, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purpose of foreclosing same will be sold at:

**Public Auction on January 6, 2020 at 11:00 AM**  
Said sale being located on the mortgaged premises and having a present address of **44 Croft Lane, Chester, Rockingham County, NH**. The premises are more particularly described in the Mortgage.

**NOTICE**  
PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The mortgagor's name and address for service of process is Caliber Home Loans, Inc. at 13801 Wireless Way, Oklahoma City, OK, 73134. The name and address of the mortgagee's agent for service of process is CT Corporation System at 9 Capitol Street, Concord, NH 03301. You can contact the New Hampshire Banking Department by e-mail at [nhbd@banking.nh.gov](mailto:nhbd@banking.nh.gov).

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire Banking Department. There is no charge for this call.

The property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS, WHERE IS".

The foreclosure sale will be made for the purpose of foreclosure of all rights of redemption of the said mortgagor(s) therein possessed by them and any and all persons, firms, corporations, or agencies claiming by, from or under them.

**TERMS OF SALE:**  
A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check, or money order will be required to be delivered at or before the time the bid is offered. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Caliber Home Loans, Inc.  
Present Holder of said Mortgage.  
By Its Attorneys,  
Orlans PC  
PO Box 540540  
Waltham, Massachusetts 02454  
Phone: (781) 790-7800  
(UL - Dec. 16, 23, 30)

## Legal Notice

**LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE**  
By virtue of and in execution of the Power of Sale contained in a

certain mortgage given by **Heather Bray** to Mortgage Electronic Registration Systems, Inc., as mortgagee, acting solely as a nominee for Maverick Funding Corp D/B/A Lending Power Inc., dated November 11, 2009 and recorded with the Grafton County Registry of Deeds in Book 3662, Page 0784, as affected by Loan Modification Agreement as recorded in said Deeds in Book 3928, Page 561, of which mortgage PHH Mortgage Corporation successor by merger to Ocwen Loan Servicing, LLC is the present holder by assignment, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 144 Pleasant Street, Littleton, New Hampshire will be sold at a Public Auction at 12:00 PM on December 30, 2019, being the premises described in the mortgage to which reference is made for a more particular description thereof. Said public auction will occur on the Mortgaged Premises.

For mortgagor's title, see deed recorded with the Grafton County Registry of Deeds in Book 3289, Page 0684.

**NOTICE TO THE MORTGAGOR AND ALL INTERESTED PARTIES: YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.**

**THE AGENTS FOR SERVICE OF PROCESS ARE:**  
PHH MORTGAGE CORPORATION  
SUCCESSOR BY MERGER TO  
OCWEN LOAN SERVICING, LLC.  
C/O CORPORATION  
SERVICE COMPANY,  
10 Ferry Street, Suite 313,  
Concord, NH 03301 (Mortgagee)  
You can contact the New Hampshire Banking Department at 53 Regional Drive #200, Concord, NH 03301 Tel (603) 271-3561 and by email at [nhbd@banking.nh.gov](mailto:nhbd@banking.nh.gov).

FOR INFORMATION ON GETTING HELP WITH HOUSING AND FORECLOSURE ISSUES, PLEASE CALL THE FORECLOSURE INFORMATION HOTLINE AT 800-437-5991. THE HOTLINE IS A SERVICE OF THE NEW HAMPSHIRE BANKING DEPARTMENT. THERE IS NO CHARGE FOR THIS CALL.

**LIENS AND ENCUMBRANCES:** The Mortgaged Premises shall be sold subject to any and all easements, unpaid taxes, liens, encumbrances and rights, title and interests of third persons of any and every nature whatsoever which are or may be entitled to precedence over the Mortgage.

**NO WARRANTIES:** The Mortgagee Premises shall be sold by the Mortgagee and accepted by the successful bidder "AS IS" AND "WHERE IS" and with all faults. Except for warranties arising by operation of law, if any, the conveyance of the Mortgaged Premises will be made by the Mortgagee and accepted by the successful bidder without any express or implied warranties whatsoever, including, without limitation, any representations or warranties with respect to title, possession, permits, approvals, recitation of acreage, hazardous materials and physical condition. All risk of loss or damage to the Mortgaged Premises shall be assumed and borne by the successful bidder immediately after the close of bidding.

**TERMS OF SALE:** To qualify to bid, bidders must register to bid and present to the Mortgagee or its agent the sum of Five Thousand Dollars and 00/100 (\$5,000.00) in cash or by certified check or other form of payment acceptable to the Mortgagee or its agent prior to the commencement of the public auction. The balance of the purchase price must be paid in full by the successful bidder in cash or by certified check within thirty (30) days from the date of the public auction, or on delivery of the foreclosure deed, at the option of the Mortgagee. The deposits placed by unsuccessful bidders shall be returned to those bidders at the conclusion of the public auction. The successful bidder shall execute a Memorandum of Foreclosure Sale immediately after the close of bidding.

**RESERVATION OF RIGHTS:** The Mortgagee reserves the right to (i) cancel or continue the foreclosure sale to such subsequent date or dates as the Mortgagee may deem necessary or desirable, (ii) bid upon and purchase the Mortgaged Premises at the foreclosure sale, (iii) reject any and all bids for the Mortgaged Premises and (iv) amend or change the terms of sale set forth herein by announcement, written or oral, made before or during the foreclosure sale. Such change(s) or amendment(s) shall be binding on all bidders.

Other terms to be announced at sale.  
PHH Mortgage Corporation successor by merger to Ocwen Loan Servicing, LLC  
Present holder of said mortgage, by its Attorneys  
Susan W. Cody  
Korde & Associates, P.C.  
900 Chelmsford Street, Suite 3102  
Lowell, MA 01851  
(978) 256-1500  
POW 19-035985 Bray  
(December 2, 2019, December 9, 2019 and December 16, 2019)  
(UL - Dec. 2, 9, 16)

**Going Online?**  
See more public notices at [www.unionleader.com](http://www.unionleader.com)

Other terms to be announced at sale.  
BankUnited N.A.  
Present holder of said mortgage, by its Attorneys  
Susan W. Cody  
Korde & Associates, P.C.  
900 Chelmsford Street, Suite 3102  
Lowell, MA 01851  
(978) 256-1500  
CGG 19-035812 Bourque (December 2, 2019, December 9, 2019 and December 16, 2019)  
(UL - Dec. 2, 9, 16)

Other terms to be announced at sale.  
BankUnited N.A.  
Present holder of said mortgage, by its Attorneys  
Susan W. Cody  
Korde & Associates, P.C.  
900 Chelmsford Street, Suite 3102  
Lowell, MA 01851  
(978) 256-1500  
CGG 19-035812 Bourque (December 2, 2019, December 9, 2019 and December 16, 2019)  
(UL - Dec. 2, 9, 16)

**LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE**  
By virtue of and in execution of the Power of Sale contained in a

## DWI License Revocations

CONCORD — The Director of Motor Vehicles, Elizabeth A. Bielecki, has released the following list of Driving While Intoxicated revocations. Please note the actual date of revocation may have preceded this announcement.

**ALEXANDRIA** — Mark D. Yeskis, 47; **BOSCAWEN** — Derek John Dussault, 35; **CAMPTON** — Keith Andre McNamara, 51; **CORNISH** — Shane Abbott, 37; **DEERING** — Theodore J. Magryta, 27; **DOVER** — Craig Paul Dubay, 53; **EPPING** — Luke E. Davis, 41; **GOFFSTOWN** — Corey M. Allard, 23; **GORHAM** — Dina A. Fasoli, 51; **HILLSBOROUGH**

— Kimberly M. Whitney, 55; **LACONIA** — Eric M. Bryant, 41, and Joseph Wylie, 41; **LEBANON** — Jake R. McLaughlin, 29; **MANCHESTER** — Tomas Acosta, 39, Dominic S. Ali, 34, Kristen M. Arsenault, 27, and Alexandria W. Lott, 25; **MARLOW** — Errol D. Cousins, 44; **NASHUA** — Zachary Evan Smalley, 26; **NORTHWOOD** — Riley B. Farrar, 24; **PEMBROKE** — Kenneth J. Lewis, 25; **PLYMOUTH** — Joshua M. Gagnon, 26; **ROCHESTER** — Jeremy W. Munger, 28, and Ronald J. Nadeau, 61; **SALEM** — Neal P. Keegan, 27, and Jessica K. Kroese, 44; **SANBORNVILLE** — Thomas A. Smith, 61; **WILTON** — Chris-

tiana A. Moya, 27.

## Out of state

Michael Pennachi, 43, **Kittery, Maine;** Amanda J. Crowley, 54, **Duxbury, Mass.;** Maxwell Walden, 23, **Haverhill, Mass.;** Michael M. Mwangi, 44, **Lawrence, Mass.;** Adriana M. Ramos, 23, **Methuen, Mass.;** Michael Martins, 31, **Newburyport, Mass.;** Timothy Jonas, 59, **Pepperell, Mass.;** Jason Martin, 25, **Seekonk, Mass.;** Michael A. Girard, 36, **Winchendon, Mass.;** Andrew M. Dickison, 34, **Tulsa, Okla.;** Michael Steen, 45, **Brandon, Vt.;** Owen Tarleton, 19, **Woodstock, Vt.**

[@banking.nh.gov](http://banking.nh.gov).  
For Service of Process, **Mortgagee's agent is Braucher and Amann, PLLC and address is 65 Market Street, Manchester New Hampshire 03101.**

Terms of sale will be FIVE THOUSAND Dollars (\$5,000) cash or certified check satisfactory to the said holder, to be paid at the time of the sale, and the balance to be paid on delivery of foreclosure deed within forty-five (45) days thereafter. The said holder reserves the right to waive any of the above terms at its discretion. The said holder reserves the right to cancel or postpone the sale to such subsequent dates as the holder may deem necessary or desirable.

Raymond R. Reed and Raymond M. Reed  
By its Attorneys,  
BRAUCHER & AMANN, PLLC  
65 Market Street,  
Manchester, NH 03101  
Dated: 11/22/2019  
(UL - Dec. 16, 23, 30)

## Legal Notice

### MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by **Brenda A. Letourneau** ("the Mortgagor(s)") to Mortgage Electronic Registration Systems Inc., as nominee for Residential Mortgage Services, Inc., dated September 28, 2012 and recorded in the Hillsborough County Registry of Deeds in Book 8477, Page 999, (the "Mortgage"), which mortgage is held by Wells Fargo Bank, N.A., the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction  
on  
January 8, 2020  
at  
4:00 PM

Said sale being located on the mortgaged premises and having a present address of 26 Russell Hill Road, Wilton, Hillsborough County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor(s)' title see deed recorded with the Hillsborough County Registry of Deeds in Book 8477, Page 997.

**NOTICE**  
PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The address of the mortgagee for service of process is 14 Centre Street, Concord, NH 03301 and the name of the mortgagee's agent for service of process is Corporation Service Company d/b/a Lawyers Incorporating Service.

You can contact the New Hampshire Banking Department by e-mail at [nhbd@banking.nh.gov](mailto:nhbd@banking.nh.gov). For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at

December 26, 2019. Any person responding to such comments and requests for hearing shall do so no later than December 30, 2019. Following consideration of any comments and request for hearing received, the Commission may extend the final effective date of its Order. Unless the Commission orders otherwise, the Order will become final and effective on December 31, 2019.  
(UL - Dec. 16)

## Legal Notice

### NOTICE OF FORECLOSURE SALE

Pursuant to a power of sale contained in a certain mortgage deed given by **Jerry W. Haskell and Wendelyn R. Haskell** to Raymond R. Reed and Raymond M. Reed dated August 14, 2009, recorded in the Belknap County Registry of Deeds on August 14, 2009 at **Book 2590, Page 545** of which, Raymond R. Reed and Raymond M. Reed is the present holder of said mortgage by assignment. Pursuant to and in execution of said power, and for mortgage conditions broken, will sell on the mortgaged premises:

**297 Durrell Mountain Road, Belmont, Belknap County, New Hampshire, at**  
**PUBLIC AUCTION**  
On **January 6, 2020 at 12:00 p.m.**, local time, all of said holder's right, title and interest in and to the real estate more particularly described in said Mortgage.

This foreclosure sale will be made for the purpose of foreclosure of all rights of redemption of the said mortgagor(s) therein possessed by them and any and all persons, firms, corporations or agencies claiming by, from, or under them.

Meaning and intending to describe and convey the same premises as conveyed by Warranty Deed from Federal National Home Loan Mortgage Corporation to Jerry W. Haskell and Wendelyn R. Haskell, dated December 19, 2008 and recorded on February 20, 2009 in Book **2548, Page 379** of the Belknap County Registry of Deeds.

Said premises will be sold "as is" in all respects, including, but not limited to, the physical condition of the premises and the rights, if any, of any occupants of the premises.

To the mortgagor(s) and any and all persons, firms, corporations or others claiming by, from or under them: YOU ARE HEREBY NOTIFIED THAT YOU HAVE THE RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

**For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire Banking Department. There is no charge for this call.** The New Hampshire Banking Department can be contacted at 53 Regional Dr., #200, Concord, NH 03301 at Tel. No. 603.271.3561 and email at [nhbd@banking.nh.gov](mailto:nhbd@banking.nh.gov)

## Legal Notice

**City of Manchester FY2021 Community Improvement Program Budget Development Initiative To All Interested Parties:**  
The City of Manchester is hereby providing notice to the Public and all interested parties that the Community Improvement Program (CIP) Budget Process for the 2021 Fiscal Year is now underway. As such, a letter of intent to request funding, Summary Listing of Projects (CIP-1), and Project Activity Financial Request Form (CIP-2) for which funding is desired is due at the Manchester Planning and Community Development Office by close of business on **Monday, January 13th, 2020.**

Interested agencies and organizations that have not previously received CIP funding and wish to be considered during this Budget Period should contact the Planning and Community Development Office temporarily located at 195 McGregor St, Unit 201, Manchester, NH, 03102 to obtain a CIP funding package. The instructions and application may also be accessed through the Planning & Community Development web page at: <https://www.manchesternh.gov/Departments/Planning-and-Com-m-Dev/Community-Improvement-Program/Budget-Forms>

Questions regarding this process may be directed to CIP Staff at 603-624-6450.

Leon LaFreniere, Planning and Community Development Director  
(UL - Dec. 16)

## Legal Notice

**STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION DT 19-143 BRETTON WOODS TELEPHONE COMPANY, INC. Petition for Approval of Transfer of Franchise, Works, and Systems to Affiliate Summary of Order Nisi No. 26.314 Approving Transfer of Indirect Ownership**

On December 12, 2019, the Commission approved the transfer of indirect ownership of Bretton Woods Telephone Company, Inc. (BWTIC), from LICT Corporation to its affiliate, CIBL, Inc. The Commission found that BWTIC would continue to have the technical, managerial, and financial capability to maintain its obligations as an incumbent local exchange carrier following the transfer.

The Order, petition, and subsequent docket filings, other than any information for which confidential treatment is requested or granted by the Commission, are available at <http://puc.nh.gov/Regulatory/Docketbk/2019/19-143.html>.

The Commission delayed the effectiveness of its approval of BWTIC's request to ensure the public receives notice of the Commission's determination and has an opportunity to request a hearing. Persons interested in responding to the Commission's action may submit their comments or file a written request for a hearing, which states the reason and basis for a hearing, no later than

**Public Notices**  
They're how you know!  
Public Notices help citizens to stay alert to what is happening in the community.