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## THE STATE OF NEW HAMPSHIRE



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PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

February 27, 2019

Peter C. Schmitt, Vice President Crimson Power Solutions, LLC 110 State Road, Suite 8 Sagamore Beach, MA 02562

Re: DM 19-038, Crimson Power Solutions, LLC Application to Register as Provider of Natural Gas Aggregation Service

Dear Mr. Schmitt:

On February 21, 2019, Crimson Power Solutions, LLC (Crimson Power) submitted an application with the Commission to register as a provider of natural gas aggregation service.

Commission Staff filed a memorandum on February 22, 2019, in which it confirmed its review of the application and its conclusion that the application meets the requirements for registration under N.H. Code Admin. Rules Puc 3000. Staff recommended that Crimson Power's registration application be approved for a two-year term.

The Commission has approved Staff's recommendation. Accordingly, Crimson Power's application for registration is approved, effective as of February 26, 2019. The registration is for a term of two years, and expires at the close of business on February 26, 2021. Pursuant to Puc 3003.05(a), you must submit a renewal application at least 60 days prior to the expiration of the approved registration term, on or before December 28, 2020.

Please be aware that registered providers of natural gas aggregation service are subject to specific requirements contained in N.H. Code Admin. Rules Puc 3000 – Competitive Natural Gas Supplier and Aggregator Rules. These rules are available at: <u>http://www.puc.nh.gov/Regulatory/Rules/PUC3000.pdf</u>.

Please note that each registered natural gas aggregator is subject to an annual assessment of \$2,000, unless it demonstrates that its gross revenue in New Hampshire during the preceding fiscal year (from July 1 through June 30) was less than \$10,000, pursuant to RSA 363-A:2, III and 5.

Sincerely,

Del. A. Salad

Debra A. Howland Executive Director

cc: Service List Docket File Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 19-038-1 Printed: February 27, 2019

## FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

DEBRA A HOWLAND EXECUTIVE DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.