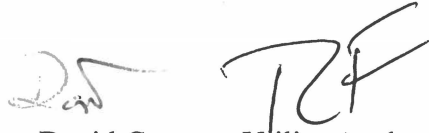


# STATE OF NEW HAMPSHIRE

## Inter-Department Communication



**DATE:** February 22, 2019

**AT (OFFICE):** NHPUC

**FROM:** David Goyette, Utility Analyst III

NHPUC 22FEB'19PM2:25

**SUBJECT:** DM 19-034, Taurus Advisory Group LLC  
Registration to Provide Electric Aggregation Service

**TO:** Debra Howland, Executive Director

On February 14, 2019, Taurus Advisory Group LLC (Taurus) filed an application to register as a provider of electric aggregation service. On February 20, 2019, Taurus filed a revised version of its application which designated certain information it considers to be confidential.

Commission Staff has reviewed the application and has determined that the filing is complete and the application meets the requirements for registration under N.H. Code Admin. Rules Puc 2000. Staff, therefore, recommends approval of Taurus's application to register as a provider of electric aggregation service, effective on the date of the Commission's approval letter, for a term of 2 years.

Staff also recommends that the information designated by Taurus as confidential be afforded confidential treatment as it relates to a federal lawsuit, the settlement terms of which were ordered confidential by the presiding federal Magistrate.

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**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive.Director@puc.nh.gov  
amanda.noonan@puc.nh.gov  
bryan.connelly@puc.nh.gov  
david.goyette@puc.nh.gov  
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tom.frantz@puc.nh.gov

Docket #: 19-034-1      Printed: February 22, 2019

**FILING INSTRUCTIONS:**

- a) **Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) **Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) **Serve a written copy on each person on the service list not able to receive electronic mail.**