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February 21, 2019

NHPUC 21FEB'19PM4:03

***Via Hand-Delivery and Electronic Mail***

Debra A. Howland, Executive Director  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, New Hampshire 03301-2429

**Re: DG 18-194 Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities  
Petition for Expansion of Franchise to the Town of Epping and Waiver of the Tariff Filing  
Requirements Pursuant to Puc 1603.02(a)**

Dear Ms. Howland:

On behalf of Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities, enclosed for filing is an Affidavit of Publication demonstrating that the Order of Notice dated February 12, 2019 in the above-referenced docket was published in the Union Leader on February 15, 2019.

Thank you for your assistance with this matter. Please do not hesitate to contact me should you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael J. Sheehan".

Michael J. Sheehan

Enclosures  
cc: Service List

# UNION LEADER CORPORATION

PO BOX 9513  
MANCHESTER, NH 03108

## PUBLISHER'S CERTIFICATE

STATE OF New Hampshire} ss:  
COUNTY OF Hillsborough}

Personally appeared before the undersigned, a notary public within and for said county and State, SUSAN CARRIER publisher representative of the **New Hampshire Union Leader**, a newspaper published at Hillsborough County, State of New Hampshire who, being duly sworn, state on oath that the advertisement of:

*DG 18-194 Liberty Utilities # 2992*

NH PUBLIC UTILITIES COMMISSION  
(Name of Institution)

a true copy of which is hereto annexed, was published in said newspaper on the following dates:  
02/15/2019, , ,

*Susan M Carrier*  
Publisher Representative

Subscribed and sworn to before me this day **02/15/2019**

*B. J. Kepple*  
Notary Public

My commission expires: 02/07/2023

(Seal)

