

THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR  
Debra A. Howland



PUBLIC UTILITIES COMMISSION

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February 7, 2019

Re: DW 18-189, Pennichuck Water Works, Inc., Pennichuck East Utility, Inc.,  
and Pittsfield Aqueduct Company, Inc.  
2018 CAIC Tariff Amendments  
Procedural Schedule

To the Parties:

On February 6, 2019, the Commission held a duly noticed prehearing conference in the above referenced matter. Appearances were entered by Pennichuck Water Works, Inc., Pennichuck East Utility, Inc., and Pittsfield Aqueduct Company, Inc., Inc., Pillsbury Realty Development LLC (Pillsbury Realty), and Commission Staff. The motion to intervene of Pillsbury Realty was granted.

Following the prehearing conference, parties and Staff met in a technical session and agreed upon the following schedule, which Staff submitted to the Commission by letter dated February 6, 2019:

Data Requests to the Company	February 15, 2019
Objections to Data Requests by Company (if Applicable)	February 20, 2019
Company Responses to Data Requests	February 25, 2019
Technical Session/Settlement Conference	March 1, 2019, at 9 AM

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this Secretarial Letter as its prehearing order in this proceeding.

Sincerely,

A handwritten signature in black ink that reads "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Service List (Electronically)

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 18-189-1      Printed: February 07, 2019

**FILING INSTRUCTIONS:**

**a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

**b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**

**c) Serve a written copy on each person on the service list not able to receive electronic mail.**