

STATE OF NEW HAMPSHIRE

Inter-Department Communication

DATE: December 12, 2018

AT (OFFICE): NHPUC

RF

FROM: Rich Chagnon
Utility Analyst – Electric Division

NHPUC 12DEC'18PM2:51

SUBJECT: DE 18-181, Unitil Energy Systems, Inc. Tariff Changes Reflecting
Removal of Electricity Consumption Tax

TO: Commissioners
Debra Howland, Executive Director

CC: Tom Frantz, Director, Electric Division
Amanda Noonan, Director, Consumer Services and External Affairs
Les Stachow, Assistant Director, Electric Division
Suzanne Amidon, Staff Attorney

On November 28, 2018 Unitil Energy Systems, Inc. filed proposed tariff changes effective January 1, 2019, for:

NHPUC No. 3 - Electricity Delivery, Unitil Energy Systems, Inc.

- Thirty-Seventh Revised Pages 4 and 5, Summary of Delivery Service Rates
- Fifty-Fourth Revised Page 6, Summary of Low-Income Electric Assistance Program Discounts
- Seventh Revised Page 49, Domestic Delivery Service, Schedule D
- Seventh Revised Page 55, General Delivery Service, Schedule G
- Fifth Revised Page 61, Outdoor Lighting Service, Schedule OL
- Second Revised Page 63-F, Light Emitting Diode Outdoor Lighting Service, Schedule LED
- Fifth Revised Page 78, Rates Applicable to Qualifying Facilities, Schedule QF

The tariff changes are necessary to remove the Electricity Consumption Tax from rates pursuant to House Bill 517, which was signed into law on June 28, 2017, and which repealed the entirety of RSA Chapter 83-E relating to the Electricity Consumption Tax effective January 1, 2019.

Staff has reviewed the filing received on November 28, 2018, and confirms compliance with House Bill 517 repealing the Electricity Consumption Tax effective January 1, 2019.

Staff recommends that the Commission approve the above tariff changes for January 1, 2019.

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 18-181-1 Printed: December 12, 2018

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**