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STATE OF NEW HAMPSHIRE



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March 5, 2019

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit St., Suite 10
Concord, NH 03301

NHPUC 5MAR'19AM11:41

Re: DW 18-161 Aquarion Water Company of New Hampshire, Inc.
Petition for Approval of 2019 WICA
Request for Postponement of Hearing

Dear Ms. Howland:

According to the procedural schedule issued by the Commission on January 10, 2019, in the above-referenced proceeding, a hearing is scheduled for March 6, 2019, at 10:00 a.m. As of 10 a.m. today, March 5, 2019, a settlement agreement had not been achieved. Issues remain between the parties, preventing a meeting of the minds on all sides.

Staff, therefore, respectfully requests a postponement of the hearing scheduled for March 6, 2019, pursuant to N.H. Code Admin. Rules Puc 203.13. Counsel for both Aquarion Water Company of New Hampshire, Inc., and the Town of Hampton do not object to this request. The Office of the Consumer Advocate did not respond. Staff is working with the parties to agree on a new hearing date that will accommodate the Commission's schedule as soon as possible.

Given the circumstances that led to the late timing of this filing, Staff requests a waiver of Puc 203.13(a) in support of its.

Please do not hesitate to contact me if you have any questions or concerns regarding this matter. Thank you for your attention.

Sincerely,

A handwritten signature in blue ink, appearing to read "Chris R. Tuomala".

Christopher R. Tuomala, Esq.
Staff Attorney/Hearings Examiner

cc: Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 18-161-1 Printed: March 05, 2019

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.

c) Serve a written copy on each person on the service list not able to receive electronic mail.