

THE STATE OF NEW HAMPSHIRE



CHAIRMAN
Martin P. Honigberg

COMMISSIONERS
Kathryn M. Bailey
Michael S. Giaimo

EXECUTIVE DIRECTOR
Debra A. Howland

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

January 10, 2019

Re: DW 18-161, Aquarion Water Company of New Hampshire, Inc.
Petition for Approval of 2019 WICA
Procedural Schedule

To the Parties:

On December 3, 2018, the Commission held a duly noticed prehearing conference in the above referenced matter. Appearances were entered by Aquarion Water Company of New Hampshire, Inc., the Town of Hampton, and Commission Staff. The motion to intervene of the Town of Hampton was granted.

Following the prehearing conference, parties and Staff met in a technical session and agreed upon the following schedule, which Staff submitted to the Commission by letter dated December 4, 2018. On January 9, 2019, Staff filed on behalf of the parties the following revised procedural schedule:

Third Set of Staff Data Requests to Company	December 21, 2018
Company Response to Third Set of Data Requests	January 4, 2019
Staff's Consultant Report	January 18, 2019
First Set of Company Data Request	January 25, 2019
Staff's Response to First Set of Company Data Requests	February 8, 2019
Settlement Conference/Technical Session	February 14, 2019 at 1:30 P.M.
Final Hearing	March 6, 2019 at 10 A.M.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it.

Sincerely,

Debra A. Howland
Executive Director

cc: Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
amanda.noonan@puc.nh.gov
anthony.leone@puc.nh.gov
Christopher.tuomala@puc.nh.gov
dmullinax@blueridgecs.com
f.anne.ross@puc.nh.gov
jayson.laflamme@puc.nh.gov
joseph.vercellotti@puc.nh.gov
mab@nhbrownlaw.com
mgearreald@town.hampton.nh.us
ocalitigation@oca.nh.gov
steve.frink@puc.nh.gov

Docket #: 18-161-1 Printed: January 10, 2019

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.

c) Serve a written copy on each person on the service list not able to receive electronic mail.