

THE STATE OF NEW HAMPSHIRE

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**PUBLIC UTILITIES COMMISSION**

21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429  
September 19, 2018

Aimee Watson, Operations Manager  
Atlas Commodities II Retail Energy, LLC d/b/a Atlas Retail Energy  
3900 Essex Lane, Suite 775  
Houston, TX 77027

Re: DM 18-141 Atlas Commodities II Retail Energy, LLC d/b/a Atlas Retail Energy  
Application to Renew Registration as a Provider of Electric Aggregation Service

Dear Ms. Watson:

On September 10, 2018, Atlas Commodities II Retail Energy, LLC d/b/a Atlas Retail Energy (Atlas Retail Energy) submitted an application with the Commission to renew its registration as a provider of electric aggregation service. Staff reviewed the application and determined that it is complete.

Commission Staff filed a memorandum on September 13, 2018 recommending that Atlas Retail Energy's registration renewal application be approved for a two-year term, beginning on November 9, 2018, pursuant to Puc 2003.06(e)(1).

Your application for registration renewal is approved effective as of November 9, 2018, under Puc 2003.06(e)(1). The renewed registration is for a term of two years and expires at the close of business on November 9, 2020. Pursuant to Puc 2003.06(a), you must submit your next renewal application at least 60 days prior to the expiration of the approved registration term, on or before September 10, 2020.

Please be aware that registered providers of electric aggregation service are subject to specific requirements contained in N.H. Code Admin. Rules Puc 2000 – Competitive Electric Power Supplier and Aggregator Rules. These rules are available at:  
<http://www.puc.nh.gov/Regulatory/Rules/PUC2000.pdf>.

Please note that, effective as of July 1, 2014, each registered electric aggregator is subject to an annual assessment of \$2,000, unless it demonstrates that its gross revenue in New Hampshire during the preceding fiscal year (from July 1 through June 30) was less than \$10,000, pursuant to RSA 363-A:2, III and 5.

Sincerely,

A handwritten signature in blue ink that reads "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Service List/Docket File

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 18-141-1      Printed: September 19, 2018

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.

- c) Serve a written copy on each person on the service list not able to receive electronic mail.