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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429 CONFIDENTIAL MATERIAL IN COMM FILE TDD Access: Relay NH 1-800-735-2964

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WHP110 25FEB'19rx1:15

February 22, 2019

Debra A. Howland Executive Director New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, New Hampshire 03301

Re:

DG 18-140 Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities Petition for Approval of a Renewable Natural Gas Supply and Transportation Contract Staff Testimony

Dear Ms. Howland:

Enclosed for filing in the above referenced proceeding are originals with requisite copies of the following testimonies on behalf of the Commission Staff:

Stephen P. Frink, Director of the Gas & Water Division Randall S. Knepper, P.E., Director of the Safety Division Stephen R. Eckberg, Utility Analyst

Staff certifies that copies of this letter and the attachments have been served electronically on the parties upon filing with the Commission.

Thank you for your attention to this matter.

Sincerely,

/s/ Lynn Fabrizio

Lynn Fabrizio, Esq. Staff Attorney

cc:

Service List - DG 18-140

Attachments

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov al-azad.iqbal@puc.nh.gov amanda.noonan@puc.nh.gov david.wiesner@puc.nh.gov donald.kreis@oca.nh.gov jayson.laflamme@puc.nh.gov karen.cramton@puc.nh.gov karen.sinville@libertyutilities.com lynn.fabrizio@puc.nh.gov mark.saltsman@libertyutilities.com Mary.Schwarzer@puc.nh.gov maureen.karpf@libertyutilities.com michael.sheehan@libertyutilities.com ocalitigation@oca.nh.gov Paul.Kasper@puc.nh.gov pradip.chattopadhyay@oca.nh.gov randy.knepper@puc.nh.gov Stephen.Eckberg@puc.nh.gov steve.frink@puc.nh.gov steven.mullen@libertyutilities.com william.clark@libertyutilities.com william.ruoff@puc.nh.gov

Docket #: 18-140-1

Printed: February 22, 2019

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an DEBRA A HOWLAND electronic copy, of all documents including cover letter with:

EXECUTIVE DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.