

CHAIRMAN
Martin P. Honigberg

COMMISSIONERS
Kathryn M. Bailey
Michael S. Giaino

EXECUTIVE DIRECTOR
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

October 19, 2018

NHPUC 19OCT18AM10:15

Debra A. Howland, Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301

RE: DW 18-138 Hampstead Area Water Company, Inc.
Petition for Approval of Drinking and Groundwater Trust Fund Financing and Step Increase
Proposed Procedural Schedule

Dear Ms. Howland:

Pursuant to the Order of Notice issued on September 24, 2018, a technical session in the above-referenced docket was held on October 15, 2018. Three entities attended: Staff of the New Hampshire Public Utilities Commission; Hampstead Area Water Company, Inc.; and the Office of the Consumer Advocate. No motions to intervene or notices of participation have been filed in this docket.

Participants in the technical session agreed to the following procedural schedule:

First Set of Staff Data Requests to Company	October 22, 2018
Responses to First Set of Data Requests	November 1, 2018
Second Set of Staff Data Requests to Company	November 15, 2018
Responses to Second Set of Data Requests	November 27, 2018
Technical Session	December 4, 2018

On behalf of all participants, Staff respectfully requests that the Commission approve the proposed schedule. If you have any questions, please do not hesitate to contact me.

Thank you for your attention in this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read "Chris R. Tuomala".

Christopher R. Tuomala, Esq.
Staff Attorney

cc: Service List (via email)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov

amanda.noonan@puc.nh.gov

bob@lewisbuilders.com

brian.buckley@oca.nh.gov

Christopher.tuomala@puc.nh.gov

f.anne.ross@puc.nh.gov

james.brennan@oca.nh.gov

jayson.laflamme@puc.nh.gov

ocalitigation@oca.nh.gov

steve.frink@puc.nh.gov

Docket #: 18-138-1 Printed: October 19, 2018

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**