

# STATE OF NEW HAMPSHIRE

## Inter-Department Communication

DATE: January 15, 2019

AT (OFFICE): NHPUC

NHPUC 15JAN19PM4:11

**FROM:**

Paul Kasper, Assistant Director – Safety Division 

**SUBJECT:**

Docket No. DE 18-119 Public Service Company of New Hampshire  
D/B/A Eversource Energy  
Petition for a License to Construct and Maintain an Electric Line Under  
and Across Lake Winnepesaukee to Welch Island in the Town of  
Gilford, New Hampshire  
**Staff Recommendation Revisions**

**TO:**

Debra Howland, Executive Director  
Thomas Frantz, Director, Electric Division  
Leszek Stachow, Assistant Director, Electric Division  
Susan Amidon, Director, Legal Division  
Randy Knepper, Director, Safety Division

The Safety Division's review of the above Staff Recommendation dated November 8, 2018 identified the following that need revising.

- 1) Reference to 15kV in Paragraph 3 of the petition should have read 4.16kV.
- 2) Reference to the distance from pole No 90/185-1 to the shoreline was 162 ft. the correct distance is 81 ft.
- 3) Eversource Exhibit 2B incorrectly identified the pole numbering in Exhibit 2B.
- 4) Reference to using horizontal directional drilling on the Welch Island shoreline was incorrectly stated, conventional trenching methods were to be used.
- 5) Reference to the use of an Eversource easement at Belknap Point was incorrect. Eversource will utilize a Town of Gilford license for the pole and associated undergrounding material.
- 6) Reference to 7200kV in the "Review of public need and public impact section" and staff attachment should have read 4.16kV

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**