

THE STATE OF NEW HAMPSHIRE



CHAIRMAN
Martin P. Honigberg

COMMISSIONERS
Kathryn M. Bailey
Michael S. Giaimo

EXECUTIVE DIRECTOR
Debra A. Howland

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

December 12, 2018

Re: DG 18-094, Northern Utilities, Inc.
Petition for Authority to Operate in Epping
Modification to Procedural Schedule

To the Parties:

On December 12, 2018, Staff filed a request to modify the procedural schedule in the above referenced proceeding. According to the request, the Town of Epping (the Town) did not attend the December 11 technical session and rather than reschedule the technical session, Staff has proposed another round of discovery to allow parties to ask any further questions of the Town. Staff notes that Northern, the Town and the Office of the Consumer Advocate assent to the request.

The Commission has determined that the proposed modification is in the public interest and therefore has approved it. Accordingly, the following revised schedule will govern the remainder of the proceeding:

Data Requests on Town Testimony	12/14/18 (revised)
Town Data Responses	12/28/18 (revised)
Rebuttal Testimony	12/31/18
Hearing	01/08/19

Sincerely,

A handwritten signature in cursive script that reads "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List (Electronically)
Docket File

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
administrator@townofpepping.com
amanda.noonan@puc.nh.gov
brian.buckley@oca.nh.gov
emaher@dtclawyers.com
epler@unitil.com
james.brennan@oca.nh.gov
jayson.laflamme@puc.nh.gov
jratigan@dtclawyers.com
lynn.fabrizio@puc.nh.gov
ocalitigation@oca.nh.gov
Paul.Kasper@puc.nh.gov
pradip.chattopadhyay@oca.nh.gov
randy.knepper@puc.nh.gov
steve.frink@puc.nh.gov
whewitt@roachhewitt.com
william.ruoff@puc.nh.gov

Docket #: 18-094-1 Printed: December 12, 2018

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**