

THE STATE OF NEW HAMPSHIRE

CHAIRMAN  
Martin P. Honigberg

COMMISSIONERS  
Kathryn M. Bailey  
Michael S. Giaimo

EXECUTIVE DIRECTOR  
Debra A. Howland



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

July 31, 2018

NHPUC 1AUG'18AM8:00

Debra A. Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 South Fruit Street Suite 10  
Concord, New Hampshire 03301

Re: Docket DG 18-094  
Northern Utilities, Inc.  
Petition for Approval to Operate as a Public Utility  
in the Town of Epping

Dear Ms. Howland:

On Tuesday, July 24, 2018, the Commission held a prehearing conference in the above-captioned docket. The Office of Consumer Advocate (OCA) filed a letter of participation in the docket pursuant to RSA 363:28. Liberty Utilities (EnergyNorth Natural Gas) d/b/a Liberty Utilities and the Town of Epping filed motions to intervene. At hearing the Commission denied Liberty's intervention request and granted intervenor status to the Town of Epping.

The parties met in a technical session to discuss a proposed procedural schedule. Staff will be issuing discovery today, in part to determine if a proposed State project along the proposed main extension necessitates an expedited procedural schedule. Staff will work with the parties in determining an appropriate schedule and will file a recommendation with the Commission. The parties reserve the right to assent, object, or otherwise comment on Staff's proposed procedural schedule upon its submission to the Commission.

As a result, the parties do not request the adoption of a procedural schedule at this time.

Sincerely,

A handwritten signature in cursive script, appearing to read "F. Anne Ross".

F. Anne Ross, Esq.  
General Counsel

Cc: Service List

---

---

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

---

---

Pursuant to N.H. Admin Rule Puc 203.11(a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov  
administrator@townofepping.com  
amanda.noonan@puc.nh.gov  
brian.buckley@oca.nh.gov  
emaier@dtclawyers.com  
epler@unitil.com  
f.anne.ross@puc.nh.gov  
james.brennan@oca.nh.gov  
jayson.laflamme@puc.nh.gov  
jratigan@dtclawyers.com  
lynn.fabrizio@puc.nh.gov  
ocalitigation@oca.nh.gov  
pradip.chattopadhyay@oca.nh.gov  
steve.frink@puc.nh.gov  
whewitt@roachhewitt.com  
william.ruoff@puc.nh.gov

Docket #: 18-094-1      Printed: July 31, 2018

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.