

STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION  
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December 7, 2018

NHPUC 7DEC'18PM12:10

Debra A. Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 South Fruit St., Suite 10  
Concord, NH 03301

Re: Docket # DG 18-092  
Liberty Utilities (EnergyNorth Natural Gas) Corp. dba Liberty Utilities  
Petition to Cross the Ashuelot River in Keene, New Hampshire  
Commission Staff Objection to Liberty Utilities' Motion for Protective Order Related  
to Discovery Responses

Dear Ms. Howland:

Enclosed for filing in the above referenced proceeding is an original and six copies of the Commission Staff Objection to Liberty Utilities' Motion for Protective Order Related to Discovery Responses.

Under Puc Rule 203.07, this Objection was due to be filed by December 6, 2018. Staff requests leave to file this Objection one day late, on the grounds that this will not unduly delay the progress of this case.

Staff has asked the parties to this case if they object to this one day extension of time and counsel for Liberty and Mr. Clark have indicated they do not object. Staff did not receive a response from ARLAC's representative.

Thank you for your attention to this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read "Paul B. Dexter". The signature is fluid and cursive, with a long horizontal stroke at the end.

Paul B. Dexter  
Staff Attorney

Service List  
Enclosures

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 18-092-1      Printed: December 07, 2018

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**