

THE STATE OF NEW HAMPSHIRE

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**PUBLIC UTILITIES COMMISSION**  
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July 16, 2018

Chris Perrault, Chief Operating Officer  
CleanChoice Energy, Inc.  
1055 Thomas Jefferson Street, NW, Suite 650  
Washington, DC 20007

Re: DM 18-018, CleanChoice Energy, Inc.  
Modifying Period of Registration as Competitive Electric Power Supplier

Dear Mr. Perrault:

By secretarial letter dated March 6, 2018, the competitive electric power supplier (CEPS) registration of CleanChoice Energy, Inc. (CleanChoice) was renewed for a period coterminous with the expiration of its financial security instrument, beginning on April 15, 2018 and ending on April 15, 2019.

Based on a review of our records, we have determined that CleanChoice's renewal registration should have been approved for a period of three (3) years, consistent with N.H. Code Admin. Rules Puc 2003.02(f). Accordingly, CleanChoice's renewed registration as a CEPS is hereby modified to end at the close of business on April 15, 2021. Pursuant to Puc 2003.02(a), CleanChoice must submit its next renewal application at least 60 days prior to the expiration of the approved registration period, on or before February 14, 2021.

Please note that, under Puc 2003.03(e), if a CEPS's financial security instrument will not be renewed or extended beyond its expiration date, it must (1) provide written notice to the Commission of such non-renewal or non-extension no less than 60 days prior to the expiration date, and (2) file with the Executive Director a replacement financial security instrument meeting the requirements of the rules no less than 30 days prior to the expiration date. Under Puc 2003.03(f), a CEPS that fails to comply with the requirement to file a replacement financial security instrument is subject to fines, suspension, or revocation pursuant to Puc 2005.

Sincerely,

A handwritten signature in cursive script that reads "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Service List  
Docket File

**SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 18-018-1      Printed: July 16, 2018

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**