

THE STATE OF NEW HAMPSHIRE

CHAIRMAN
Martin P. Honigberg

COMMISSIONERS
Kathryn M. Bailey
Michael S. Giaimo

EXECUTIVE DIRECTOR
Debra A. Howland



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

March 21, 2018

Re: DG 17-191, Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a
Liberty Utilities – Keene Division
Tariff Change - Standard Heat Content Value
Extension of Time - Tariff Suspension

To the Parties:

On March 21, 2018, Staff filed a request for additional time to review the Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities – Keene Division's technical proposed tariff filing for the calculation of standard heat content value. Staff requests that the tariff suspension period be extended for an additional 5 months to permit additional time for Staff's evaluation to be completed.

The Commission has reviewed Staff's recommendation and has determined that the tariff filing should be suspended as recommended by Staff. Accordingly, Liberty's tariff filing for the calculation of standard heat content value made on November 27, 2017 is suspended pursuant to RSA 378:6, I(b) for an additional 5 months or until August 23, 2018.

Sincerely,

A handwritten signature in black ink that reads "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List (Electronically)
Docket File

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov

al-azad.iqbal@puc.nh.gov

alexander.speidel@puc.nh.gov

amanda.noonan@puc.nh.gov

david.simek@libertyutilities.com

ocalitigation@oca.nh.gov

randy.knepper@puc.nh.gov

steve.frink@puc.nh.gov

Docket #: 17-191-1

Printed: March 22, 2018

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.

c) Serve a written copy on each person on the service list not able to receive electronic mail.