

THE STATE OF NEW HAMPSHIRE



CHAIRMAN
Martin P. Honigberg

COMMISSIONERS
Kathryn M. Bailey
Michael S. Giaimo

EXECUTIVE DIRECTOR
Debra A. Howland

PUBLIC UTILITIES COMMISSION
21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

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May 2, 2018

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301

**Re: DE 17-189, Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities
Petition to Approve Battery Storage Pilot Program**

Dear Ms. Howland:

Please find enclosed for filing with the Commission the originals and six copies of the Direct Testimony of Commission Staff witnesses Elizabeth R. Nixon and Kurt Demmer.

I hereby certify that a copy of this letter and of the Staff Direct Testimony will be served electronically on the parties on the official service list at the same time it is filed with the Commission.

Sincerely,

A handwritten signature in cursive script that reads "David K. Wiesner".

David K. Wiesner
Staff Attorney

Enclosures
cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov	
allen.desbiens@eversource.com	mbirchard@clf.org
amanda.noonan@puc.nh.gov	michael.sheehan@libertyutilities.com
bargetsinger@keyesfox.com	ocalitigation@oca.nh.gov
brian.buckley@oca.nh.gov	paula.maville@lebcity.com
brianna@nhsea.org	richard.chagnon@puc.nh.gov
bvaugh@townandcitylaw.com	Stephen.Hall@libertyutilities.com
clifton.below@gmail.com	steven.mullen@libertyutilities.com
crauscher@sunrun.com	tad.montgomery@lebcity.com
david.wiesner@puc.nh.gov	tom.frantz@puc.nh.gov
donald.kreis@oca.nh.gov	
eemerson@primmer.com	
ehawes@acadiacenter.org	
elizabeth.nixon@puc.nh.gov	
heather.tebbetts@libertyutilities.com	
jack@revisionenergy.com	
james.brennan@oca.nh.gov	
jroberge@clf.org	
karen.cramton@puc.nh.gov	
karen.sinville@libertyutilities.com	
kate@nhsea.org	
kurt.demmer@puc.nh.gov	
leszek.stachow@puc.nh.gov	
lhuber@strategen.com	
maureen.karpf@libertyutilities.com	

Docket #: 17-189-1 Printed: May 02, 2018

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.

c) Serve a written copy on each person on the service list not able to receive electronic mail.