

STATE OF NEW HAMPSHIRE

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July 6, 2018

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301

**Re: DE 17-189, Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities
Petition to Approve Battery Storage Pilot Program
Request for Modification of Procedural Schedule**

Dear Ms. Howland:

In order to provide additional opportunity for continued settlement discussions in this proceeding, the parties and Commission Staff have agreed to request a further modification of the procedural schedule.

The parties have agreed to recommend that the hearing dates scheduled for July 9 and 10, 2018 be cancelled and additional settlement conferences be scheduled for those two days, and that another settlement conference be scheduled for July 23, 2018 starting at 10:00 a.m. During those additional settlement conferences, the parties will agree on a future date for hearing if settlement is reached, and that proposed hearing schedule will then be submitted for Commission approval.

Staff, on behalf of the parties, respectfully requests that the Commission approve the proposed modifications to the procedural schedule for this docket as described above.

I certify that a copy of this letter will be served electronically on the parties on the service list at the same time it is filed with the Commission.

Sincerely,

A handwritten signature in black ink that reads "David Wiesner".

David K. Wiesner
Staff Attorney

cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 17-189-1 Printed: July 06, 2018

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
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b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.

c) Serve a written copy on each person on the service list not able to receive electronic mail.