

THE STATE OF NEW HAMPSHIRE

CHAIRMAN  
Martin P. Honigberg

COMMISSIONERS  
Kathryn M. Bailey  
Michael S. Giaimo

EXECUTIVE DIRECTOR  
Debra A. Howland



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

January 11, 2018

Debra A. Howland  
Executive Director  
N.H. Public Utilities Commission  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301

NHPUC 11JAN18PM3:57

**Re: Pennichuck Water Works, Inc. DW 17-183**

Dear Ms. Howland:

On January 9, 2018, Pennichuck Water Works, Inc. (PWW) filed a Motion to Bifurcate Bond Financing and Asset Line of Credit Approvals in this docket. The purpose of this letter is to indicate Staff's concurrence with this motion. Given the need as expressed by PWW to move ahead with its bond financing as soon as practicable, Staff will file its recommendation in that matter as soon as our review and discovery is complete. A recommendation from Staff on the Asset Line of Credit will be filed at a later time.

If there are any questions regarding this matter, please let me know.

Sincerely,

A handwritten signature in blue ink, appearing to read "Mark A. Naylor".

Mark A. Naylor

Director, Gas & Water Division

Cc: Service list

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

---

---

**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive.Director@puc.nh.gov  
admin@lockelakecolony.com  
alexander.speidel@puc.nh.gov  
amanda.noonan@puc.nh.gov  
brian.buckley@oca.nh.gov  
james.brennan@oca.nh.gov  
jayson.laflamme@puc.nh.gov  
mark.naylor@puc.nh.gov  
ocalitigation@oca.nh.gov  
robyn.descoteau@puc.nh.gov  
rwh@rathlaw.com  
steve.frink@puc.nh.gov

Docket #: 17-183-1      Printed: January 11, 2018

**FILING INSTRUCTIONS:**

**a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

**b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**

**c) Serve a written copy on each person on the service list not able to receive electronic mail.**