

THE STATE OF NEW HAMPSHIRE



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PUBLIC UTILITIES COMMISSION

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April 11, 2018

Re: DW 17-165, Abenaki Water Company, Inc./Rosebrook Water System
Request for an Increase in Rates
Procedural Schedule

To the Parties:

On March 30, 2018, Staff filed a request to approve the following procedural schedule in the above-referenced matter:

Temporary Rates:

Data Requests to Company, Set 1	04/13/18
Reponses to Data Requests from Company, Set 1	04/23/18
Technical Session/Settlement Conference	05/01/18 at 10:00 a.m.
Responses from Company to Tech Session DRs	05/11/18
File Settlement on Temporary Rates	05/30/18
Hearing on the Merits – Temporary Rates	06/11/18 at 10:00 a.m.

Permanent Rates

Data Requests to Company, Set 2	06/21/18
Responses to Data Requests from Company, Set 2	07/06/18
Data Requests to Company, Set 3	07/26/18
Responses to Data Requests from Company, Set 3	08/09/18
Technical Session/Settlement Conference	08/23/18 at 10:00 a.m.
Responses from Company to Tech Session DRs	09/06/18

Settlement Track

File Settlement	09/27/18
Rebuttal Testimony on Settlement	10/08/18
Hearing on the Merits	10/18/18 at 10:00 a.m.

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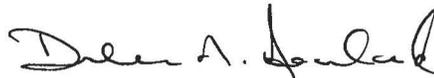
Litigation Track

Testimony by Staff/OCA/Intervenors	09/19/18
Data Requests to Staff/OCA/Intervenors	09/26/18
Responses from Staff/OCA/Intervenors	10/10/18
Technical Session/Settlement Conference	10/12/18 at 10:00 a.m.
File Settlement/Rebuttal Testimony	11/02/18
Hearing on the Merits – Permanent Rates	11/07/18 at 10:00 a.m.

Additionally, Staff recommended that the requests for intervention by Omni Mount Washington LLC, Bretton Woods Property Owners Association, and the Rosebrook Association be approved.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. The Commission has also granted all pending motions to intervene.

Sincerely,



Debra A. Howland
Executive Director

cc: Docket File/Service List

SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 17-165-1 Printed: April 11, 2018

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**