

STATE OF NEW HAMPSHIRE

CHAIRMAN  
Martin P. Honigberg

COMMISSIONERS  
Kathryn M. Bailey  
Michael S. Giarmo

EXECUTIVE DIRECTOR  
Debra A. Howland



PUBLIC UTILITIES COMMISSION  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

October 24, 2017

Robert Meehan  
Director Regulatory  
FairPoint Communications - NNE  
770 Elm Street, 1<sup>st</sup> Floor  
Manchester, NH 03101

Re: DT 17-161, Northern New England Telephone Operations LLC d/b/a FairPoint  
Communications NNE - Amendment #3 to Interconnection Agreement with Level 3  
Communications, LLC

Dear Mr. Meehan:

On October 13, 2017, Northern New England Telephone Operations LLC d/b/a FairPoint Communications NNE filed Amendment #3 to an Interconnection Agreement with Level 3 Communications, LLC. The proposed amendment is being incorporated into the agreement to align this contract with an Order released by the FCC on November 18, 2011 providing that, after July 1, 2018, all Price-Cap local exchange carrier's non-access reciprocal compensation rates shall be set pursuant to bill-and-keep arrangements.

The Commission has reviewed the filing and will allow the amendment to go into effect. Our records will be updated in accordance with the filing and the amendment will be posted on the Commission's website.

Sincerely,

A handwritten signature in cursive script that reads "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Service List  
Docket File

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

---

**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive.Director@puc.nh.gov  
amanda.noonan@puc.nh.gov  
david.wiesner@puc.nh.gov  
michael.ladam@puc.nh.gov  
ocalitigation@oca.nh.gov  
robert.meehan@fairpoint.com

Docket #: 17-161-1      Printed: October 26, 2017

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**