

THE STATE OF NEW HAMPSHIRE



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**PUBLIC UTILITIES COMMISSION**

21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

November 2, 2017

Re: DE 17-150 and DE 17-151, Public Service Company of New Hampshire d/b/a Eversource Energy  
2018 Default Service and Stranded Cost Recovery Rates  
Procedural Schedule

To the Parties:

On October 25, 2017, the Commission held duly noticed prehearing conferences in the above-referenced proceedings. Appearances were entered by Public Service Company of New Hampshire d/b/a Eversource Energy, the Office of Consumer Advocate, and Commission Staff. There were no interventions.

Following the prehearing conference, parties and Staff met in a technical session and agreed upon the following schedule to govern both proceedings, which Staff submitted to the Commission by letter dated October 31, 2017:

Data Requests	10/27/17
Data Responses	11/13/17
Updated Filing	12/08/17
Telephone Conference on Update	TBD
Hearings on the Merits	12/19/17 at 10:00 a.m.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this secretarial letter as its initial prehearing order in these proceedings.

Sincerely,

A handwritten signature in black ink that reads "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Docket File/Service List

**SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 17-151-1      Printed: November 02, 2017

**FILING INSTRUCTIONS:**

- a) **Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**  
DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) **Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) **Serve a written copy on each person on the service list not able to receive electronic mail.**