## THE STATE OF NEW HAMPSHIRE

CHAIRMAN Martin P. Honigberg

COMMISSIONERS Kathryn M. Bailey Michael S. Giaimo

EXECUTIVE DIRECTOR Debra A. Howland



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429 TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website: www.puc.nh.gov

NHPUC 15NOV'17AH10:05

November 15, 2017

Debra Howland
Executive Director
Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, New Hampshire 03301-7319

Re: DW 17-145 Hampstead Area Water Company, Inc. Petition to Expand Franchise in the Town of Strafford Report of Technical Session

Dear Ms. Howland,

Following the October 31 prehearing conference in this docket, Staff, Hampstead Area Water Company, Inc. (HAWC) and Bow Lake Estates Water Company, Inc. (Bow Lake) met in a technical session. The parties were in agreement that no discovery is needed, and agreed to move forward on the development of a settlement agreement to enable HAWC's acquisition of the water system owned by Bow Lake in Strafford. To that end, the parties expect to be filing an agreement in the coming days.

If there are any questions regarding this, please so advise.

Sincerely,
Mark C, Naylor

Mark A Naylor

Director, Gas & Water Division

Cc: Service List

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov

alexander.speidel@puc.nh.gov
amanda.noonan@puc.nh.gov
bob@lewisbuilders.com
harold@lewisbuilders.com
jayson.laflamme@puc.nh.gov
john@lewisbuilders.com
mark.naylor@puc.nh.gov
ocalitigation@oca.nh.gov
robyn.descoteau@puc.nh.gov
Ryelaw@comcast.net
stephenpstcyr@yahoo.com
steve.frink@puc.nh.gov
yankeepumpnh@gmail.com

Docket #: 17-145-1 Printed: November 15, 2017

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an

electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND EXECUTIVE DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.