



# HAMPSTEAD AREA

## WATER COMPANY, INC

54 SAWYER AVENUE, ATKINSON, NH 03811

TEL: 603.362.4299 FAX: 603.362.4936  
www.hampsteadwater.com

DW 17-145

NH PUC 17 OCT 17 AM 11:48

October 16, 2017

Ms. Debra Howland  
Executive Director & Secretary  
NH PUC  
21 S. Fruit Street, Suite 10  
Concord, NH 03301-2429

RE: DW-17-145  
Bow Lake Estates

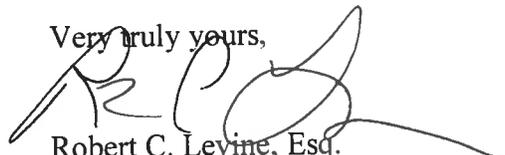
Dear Ms. Howland:

Pursuant to the PUC Order of Notice dated October 3, 2017 for the above referenced docket, please find the following enclosed:

- Affidavit of Publication certifying that the above-referenced Order of Notice was published in the Union Leader on October 6, 2017, a newspaper of general circulation
- Affidavit of Mailing the PUC Order of Notice to all current and prospective customers
- Affidavit of Mailing the PUC Order of Notice to the Town of Strafford Town Clerk

Thank you for your consideration in this regard. Please do not hesitate to contact me if you have any questions or concerns.

Very truly yours,



Robert C. Levine, Esq.  
General Counsel

RCL/ja  
Enclosures

Email cc: DW-17-145 Service List/OCA  
cc: HAWC MGRS, Jillian Colby, Esq., Stephen St. Cyr

**UNION LEADER CORPORATION**

P O BOX 9513  
MANCHESTER, NH 03108

0000050706  
HAMPSTEAD AREA WATER CO, INC.  
54 SAWYER AVE  
ATKINSON NH 03811

I hereby certify that the legal notice: (0002248020) DW 17-145  
was published in the New Hampshire Union Leader  
On:  
10/06/2017.

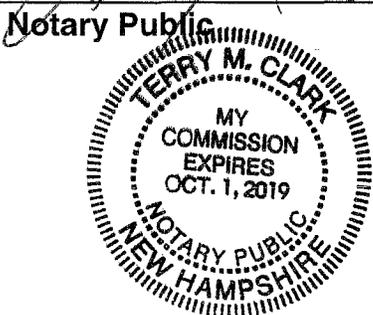
*Bj. Kepple*  
BENJAMIN KEPPLER  
10/06/2017

State of New Hampshire  
Hillsborough County

Subscribed and sworn to before me this

10th day of Oct 2017

*Terry M. Clark*



particulars described in the Mortgage. The premises are more particularly described in the Mortgage.

For mortgagor's(s) title see deed recorded with the Carroll County Registry of Deeds in Book 2054, Page 676. See also the deed recorded with said Registry in Book 2530, Page 552.

**NOTICE**

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The address of the mortgagee for service of process is Federal National Mortgage Association (Fannie Mae) Legal Department, International Plaza II, 14221 Dallas Parkway, Ste 1000, Dallas, TX 75254-2916 and the name of the mortgagee's agent for service of process is Todd Barton, Federal National Mortgage Association (Fannie Mae) Legal Department, International Plaza II 14221 Dallas Parkway, Ste 1000, Dallas, TX 75254-2916.

You can contact the New Hampshire Banking Department by e-mail at [nhbd@banking.nh.gov](mailto:nhbd@banking.nh.gov). For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire Banking Department. There is no charge for this call.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

**TERMS OF SALE**

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on September 20, 2017.

**FEDERAL NATIONAL MORTGAGE ASSOCIATION**

By its Attorneys,  
Emery C Markles,  
HARMON LAW OFFICES, P.C.  
150 California Street  
Newton, MA 02458  
(603) 669-7963  
201708-0216 - YEL  
(UL - Sept. 22, 29; Oct. 6)

**Legal Notice**

**PUBLIC NOTICE**

**PUBLIC HEARING**  
Competitive/Noncompetitive  
Market Determination  
Medical Malpractice Insurance  
for Physicians, Surgeons and  
Hospitals

**Docket No.: Ins 17-035-AP**  
Pursuant to the provisions of RSA 400-A:17 and RSA 412:13, the New Hampshire Insurance Department will hold a public hearing to determine whether or not a competitive market exists in the State as it relates to medical malpractice insurance for physicians, surgeons and hospitals.

The public hearing shall be held on:  
**October 31, 2017**  
**10:00 a.m.**  
at the  
**New Hampshire Insurance Department**  
**21 South Fruit Street, Suite 14**  
**Concord, NH 03301**

The New Hampshire Insurance Department invites all interested parties with a pecuniary interest in the sale or purchase of medical malpractice insurance for physicians, surgeons and hospitals, including but not limited to insurance producers, insurers and all persons purchasing coverage, to participate in the public hearing. Persons who participate in the hearing may testify and offer oral and/or written testimony.  
(UL - Oct. 6, 24)

**Legal Notice**

The Planning Board for the Town of Derry will hold a public hearing on **Wednesday, October 18, 2017, at 7:00 p.m.** at the Derry Municipal Center, 14 Manning Street, to review the following proposal(s).

Cow Bell Corner Realty, LLC  
PID 04126, 418 Island Pond Road  
Condition Compliance Hearing  
Tenants, Building 2  
(UL - Oct. 6)

enclosed mortgage recorded in the Grafton County Registry of Deeds at Book 3246, Page 904; and subsequent assignment recorded in the Grafton County Registry of Deeds at Book 4025, Page 865.

2. Date, Time and Place of Sale: The sale shall take place on October 16, 2017 at 12:00 p.m. at the premises.

3. Street, Town and County of the Premises: The premises are known as: Being the Forest Gardens Condominium property as shown as Parcel 2M (5.34 acres), Parcel 2M Open Space (13.52 acres), Parcel 2M Open Space (4.13 acres) and Parcel 2M Open Space (1.98 acres) on Plan #12115, Woodland Loop, Town of Lincoln, County of Grafton, State of New Hampshire.

4. Terms of Sale: A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the same and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the premises involved as of the date of the notice of the date of sale. The property will be sold "AS IS AND WHERE IS" and subject to priority mortgages, unpaid taxes, prior liens or other enforceable encumbrances of record, if any, entitled to precedence over the Mortgage.

5. Right to Petition: NOTICE PURSUANT TO NH RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE THE RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE, FAILURE TO INSTITUTE SUCH PETITION AND COMPLETE SERVICE UPON THE FORECLOSING PARTY, OR HIS OR HER AGENT, CONDUCTING THE SALE PRIOR TO SALE SHALL THEREAFTER BAR ANY ACTION OR RIGHT OF ACTION OF THE MORTGAGOR BASED ON THE VALIDITY OF THE FORECLOSURE.

6. Service of Process: The name and address of the mortgagee for service of process is VFC Partners 27 LLC of 6400 Imperial Drive, Waco, Texas 76712.

7. Mortgagee's Agent for Service of Process: The mortgagee's agent for service of process is GLENN C. RAICHE, ESQUIRE, and can be served c/o Kazan & Shaughnessy, PLLC 24 Eastman Avenue, Suite C3, Bedford, NH 03110.

8. For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call.

New Hampshire Banking Department  
53 Regional Drive, Suite 200  
Concord, NH 03301  
Website: <https://www.nh.gov/banking/>

**VFC PARTNERS 27 LLC**

By its Attorney,  
By: Glenn C. Raiche, Esquire  
Kazan & Shaughnessy, PLLC  
24 Eastman Avenue, Suite C3  
Bedford, New Hampshire 03110  
(603) 626-7744  
(UL - Sept. 22, 29; Oct. 6)

**Legal Notice**

**Auto City of Manchester** will be holding sealed bids on the following vehicles:

- 2001 BMW 330i, Blue  
WBAAV53421FT02158
- 2002 Ford Explorer Sport, Green  
1FMYU70E22UB69858

Vehicle may be viewed from 9:30am to 10am. Auction will be begin promptly at 10am on Monday, October 23rd, 2017 at 90 South Commercial St, Manchester, NH 03101  
(UL - Oct. 6)

**Legal Notice**

**THE STATE OF NEW HAMPSHIRE JUDICIAL BRANCH SUPERIOR COURT**

Stratford Superior Court  
259 County Farm Road, Suite 301  
Dover NH 03820  
Telephone: 1-855-212-1234  
TTY/TDD Relay: (800) 735-2964  
<http://www.courts.state.nh.us>  
**NOTICE OF DECISION**

**FILE COPY**

Case Name: **U.S. Bank National Association v Heirs, devisees, and Legal Representatives of the Estate of Lyndsay Jo Chisholm, et al**  
Case Number: **219-2017-CV-00088**

Please be advised that on September 27, 2017 Judge Houran made the following order relative to:  
Plaintiff's Motion for Alternative

**THE STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION**

**DW 17-145 HAMPSTEAD AREA WATER COMPANY, INC.**

**Petition to Transfer Utility Assets and Franchise and for Related Approvals ORDER OF NOTICE**

On September 20, 2017, Hampstead Area Water Company, Inc. (HAWC) filed with the New Hampshire Public Utilities Commission (Commission) a petition to: (i) expand its franchise within the Town of Stratford and operate a water system within that franchise area; (ii) acquire the assets of Bow Lake Estates Water Works, Inc. (Bow Lake); and (iii) charge its current consolidated water rates in the new franchise area once water meters are installed. HAWC is a New Hampshire corporation and regulated water utility that provides service to approximately 3,600 customers in the Towns of Atkinson, Chester, Danville, East Kingston, Fremont, Hampstead, Kingston, Newton, Nottingham, Plaistow, Salem and Sandown. Bow Lake is a regulated public water utility serving approximately 40 customers in a limited area of the Town of Stratford.

The petition and subsequent docket filings, other than any information for which confidential treatment is requested of or granted by the Commission, will be posted to the Commission's website at <http://www.puc.nh.gov/Regulatory/Docket/bk/2017/17-145.html>

The filing raises, inter alia, issues related to the following: RSA 374:22, 374:26 and 374:30 regarding the transfer and exercise of franchises and the proposed sale of Bow Lake, the terms of the sale, and the purchase price to be paid, and HAWC's financial, managerial, and technical abilities to operate as a utility in the franchise area of Stratford; RSA 374:28 and discontinuance of the authority of Bow Lake to operate as a public utility; and RSA 378:3 and HAWC's request to charge its consolidated rate of \$10.00 per month plus a consumption charge of \$5.02 per 100 cubic feet of water.

Each party has the right to have an attorney represent the party at the party's own expense.

**Based upon the foregoing, it is hereby ORDERED**, that Bow Lake Estates Water Works, Inc. shall be joined as a necessary party to this docket; and it is

**ORDERED**, that a Prehearing Conference, pursuant to N.H. Code Admin. Rules Puc 203.15, be held before the Commission located at 21 S. Fruit St., Suite 10, Concord, New Hampshire on October 31, 2017 at 10:00 a.m., at which each party will provide a preliminary statement of its position with regard to the petition and any of the issues set forth in N.H. Code Admin. Rule Puc 203.15(d) shall be considered; and it is

**FURTHER ORDERED**, that, immediately following the Prehearing Conference, HAWC, Bow Lakes, the Staff of the Commission and any Intervenor hold a Technical Session to review the petition and to establish a procedural schedule for review of the petition; and it is

**FURTHER ORDERED**, that pursuant to N.H. Code Admin. Rules Puc 203.12, HAWC shall notify all persons desiring to be heard at this hearing by 1) publishing a copy of this Order of Notice no later than October 11, 2017, in a newspaper with general circulation in those portions of the state in which operations are conducted, publication to be documented by affidavit filed with the Commission on or before October 31, 2017, and 2) mailing a copy of this Order of Notice no later than October 13, 2017, to all current and prospective customers of Bow Lake, as well as the Clerk of the Town of Stratford, by first class U.S. Mail, postmarked no later than October 16, 2017, and said mailing be documented by affidavit filed with the Commission on or before October 31, 2017; and it is

**FURTHER ORDERED**, that pursuant to N.H. Code Admin. Rules Puc 203.17, any party seeking to intervene in the proceeding shall submit to the Commission an original and eight copies of a Petition to Intervene with copies sent to Hampstead Area Water Company, Bow Lake and the Office of the Consumer Advocate on or before October 27, 2017, such Petition stating how its rights, duties, privileges, immunities or other substantial interests may be affected by the proceeding, as required by N.H. Code Admin. Rule Puc 203.17 and RSA 541-A:32.I(b); and it is

**FURTHER ORDERED**, that any party objecting to a Petition to Intervene make said Objection on or before October 31, 2017.

By order of the Public Utilities Commission of New Hampshire this third day of October, 2017.

Attested by:  
Debra A. Howland  
Executive Director

Individuals needing assistance or auxiliary communication aids due to sensory impairment or other disability should contact the Americans with Disabilities Act Coordinator, NHPUC, 21 S. Fruit St., Suite 10, Concord, New Hampshire 03301-2429; 603-271-2431; TDD Access: Relay N.H. 1-800-735-2964. Notification of the need for assistance should be made one week prior to the scheduled event.  
(UL - Oct. 6)

2017 in sealed envelopes clearly marked "Safe Routes to School - Birch Hill Elementary Variable Message Speed Feedback Signs", addressed to Central Purchasing, 229 Main Street, Room 128, Nashua, NH 03061.

A pre-bid conference will be held at **11:00AM on Friday, October 13, 2017**, in the Conference Room of the City of Nashua Division of Public Works, 9 Riverside Street, Nashua, NH 03062 followed by a site visit, if requested. You or your representatives are encouraged to attend this meeting if you intend to submit a bid.

Further information is available on the City of Nashua's website, [www.nashuanh.gov](http://www.nashuanh.gov) under Services; Bid Opportunities; Bid Results. (Refer to Document **IFB0851-103017**).  
(UL - Oct. 6)

**Legal Notice**

**NOTICE OF TRUST PURSUANT TO THE UNIFORM TRUST CODE OF NEW HAMPSHIRE RSA 564-B:5-508**

Mark H. Breda died on August 31, 2017. At the time of his death, Mark H. Breda was residing at 36 Averill Road, Brookline, New Hampshire 03033. Mark H. Breda was the Grantor of The Mark H. Breda Revocable Trust of 2014, dated May 13, 2014 (the "Trust"). The name and address of the current Trustee of the Trust is Robin Rae Breda, 11 Columbia Drive, Amherst, New Hampshire 03031.

Any claim against the Grantor, Mark H. Breda, will be barred unless a proceeding to enforce the claim is commenced within one (1) year after the publication date of this notice.  
(UL - Oct. 6)

**Legal Notice**

**Town of Henniker Request for Proposal**

The Town of Henniker, NH is requesting proposals for Assessing Services. All proposals must be received at the Henniker Town Hall **no later than 12:00 noon on Wednesday, November 15, 2017**. Complete details may be found on the town website [www.henniker.org/rfps/](http://www.henniker.org/rfps/)  
(UL - Oct. 6)

and any and all persons, firms, corporations or agencies claiming by, from, or under them.

Said premises will be sold "as is" in all respects, including, but not limited to, the physical condition of the premises and the rights, if any, of any occupants of the premises.

To the mortgagor(s) and any and all persons, firms, corporations or others claiming by, from or under them: YOU ARE HEREBY NOTIFIED THAT YOU HAVE THE RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

**For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire Banking Department. There is no charge for this call.** The New Hampshire Banking Department can be contacted at 53 Regional Dr., #200, Concord, NH 03301 at Tel. No. 603.271.3561 and email at [nhbd@banking.nh.gov](mailto:nhbd@banking.nh.gov).

**For Service of Process, Mortgagee's agent is Craig, Deachman & Amann, PLLC and address is 1662 Elm Street, Manchester New Hampshire 03101.**

Terms of sale will be Five Thousand Dollars (\$5,000.00) cash or certified check satisfactory to the said holder, to be paid at the time of the sale, and the balance to be paid on delivery of foreclosure deed within THIRTY (30) days thereafter. The said holder reserves the right to waive any of the above terms at its discretion. The said holder reserves the right to cancel or postpone the sale to such subsequent dates as the holder may deem necessary or desirable.

**UNITED STATES OF AMERICA ACTING THROUGH THE RURAL HOUSING SERVICE OR SUCCESSOR AGENCY, UNITED STATES**

By Its Attorneys,  
CRAIG, DEACHMAN & AMANN, PLLC  
1662 Elm Street,  
Manchester, NH 03101  
(603) 665-9111  
September 18, 2017  
(UL - Sept. 22, 29; Oct. 6)

from, or under them.

Said premises will be sold "as is" in all respects, including, but not limited to, the physical condition of the premises and the rights, if any, of any occupants of the premises.

To the mortgagor(s) and any and all persons, firms, corporations or others claiming by, from or under them: YOU ARE HEREBY NOTIFIED THAT YOU HAVE THE RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

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**UNITED STATES OF AMERICA ACTING THROUGH THE RURAL HOUSING SERVICE OR SUCCESSOR AGENCY, UNITED STATES DEPARTMENT OF AGRICULTURE**

By Its Attorneys,  
CRAIG, DEACHMAN & AMANN, PLLC  
1662 Elm Street,  
Manchester, New Hampshire 03101  
(603) 665-9111  
September 18, 2017  
(UL - Sept. 22, 29; Oct. 6)

**~ REVISED PUBLIC NOTICE ~**

Pursuant to RSA 228:99 and RSA 240, the Governor's Advisory Commission on Intermodal Transportation (GACIT), which is composed of the five Executive Councilors and the Commissioner of the New Hampshire Department of Transportation announces additional Public Hearings will be held to review and receive input on the update of the State's Ten Year Transportation Improvement Plan (2019-2028).

The reason for issuing this revised notice:

- 1. To add four additional Public Hearings to the already established and published schedule.

The purpose of these Public Hearings is to receive public comments/testimony on the projects and materials included in the draft 2019-2028 Ten-Year Transportation Improvement Plan as recommended by the New Hampshire Department of Transportation to GACIT. Those not able to attend the meetings can submit written testimony within 10 days of the completion of the Public Hearings, but no later than November 6, 2017.

Copies of any documents related to the Ten-Year Transportation Improvement Plan (2019-2028) are available for review on the NHDOT website: <http://www.nh.gov/dot/org/projectdevelopment/planning/typ/index.htm> or by contacting the Bureau of Planning & Community Assistance at the Department of Transportation (603-271-3344).

Written Comments should be addressed to:  
William E. Watson, P.E.  
Bureau of Planning and Community Assistance  
New Hampshire Department of Transportation  
John O. Morton Building, 7 Hazen Drive  
P.O. Box 483  
Concord, NH 03302-0483

Any individuals needing assistance or auxiliary communication equipment due to sensory impairment or other disability, should contact Sharon Allaire, (603) 271-3344, NHDOT, P.O. Box 483, Concord, N.H. 03302-0483 - TDD access: Relay N.H. 1-800-735-2964. Notification of the need for assistance must be made no later than 7 days before the meeting.

The projects developed through the Ten Year Plan process will be administered according to the requirements of Title VI of the Civil Rights Act of 1964 and related statutes to ensure non-discrimination.

Executive Councilor David Wheeler  
Chairman, Governor's Advisory Commission on Intermodal Transportation (GACIT)  
Dated at Concord, NH  
this 5th day of October 2017  
Fall 2017

**\*UPDATED\* Remaining Public Hearing Schedule for 2019 - 2028 Ten Year Plan**

Executive Councilor	Date	Town/City	Time	Location
District 3 Councilor Russell Prescott	(Thur) 10/12/17	Newmarket	7:00 PM	Newmarket Town Hall 186 Main Street
District 3 Councilor Russell Prescott	(Mon) 10/16/17	Hampton	7:00 PM	Seashell Complex Ocean Front Pavilion Room 170 Ocean Boulevard
District 3 *Councilor Russell Prescott	(Tue) 10/17/17	Portsmouth	7:00 PM	Portsmouth Public Library 175 Parrott
District 5 Councilor David Wheeler Co-Hosted with District 2 Councilor Andru Volinsky	(Wed) 10/18/17	Peterborough	7:00 PM	Town Hall 1 Grove Street
District 5 *Councilor David Wheeler	(Thur) 10/19/17	Nashua	7:00 PM	Nashua Community College 505 Amherst Street, Room 150
District 1 *Councilor Joseph Kenney	(Mon) 10/23/17	Claremont	7:00 PM	Claremont Savings Bank Community Center Room 152 South Street
District 3 *Councilor Russell Prescott	(Wed) 10/25/17	Salem	7:00 PM	Salem Town Hall Knightry Room 33 Geremonty Drive
District 4 Councilor Christopher Pappas Co-Hosted with District 2 Councilor Andru Volinsky	(Thur) 10/26/17	Manchester	7:00 PM	Aldermanic Chambers - 3rd Floor City Hall, 1 City Hall Plaza

\* Denotes newly added hearings

STATE OF NEW HAMPSHIRE  
PUBLIC UTILITIES COMMISSION

DW 17-145

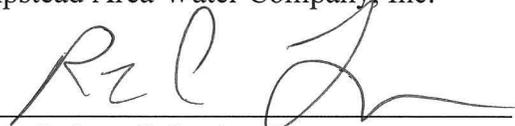
HAMPSTEAD AREA WATER COMPANY, INC.

Petition to Transfer Utility Assets and Franchise

AFFIDAVIT OF MAILING

I, Robert C. Levine, Esq., General Counsel for Hampstead Area Water Company, Inc., hereby certify that a copy of the Order of Notice was mailed on October 12, 2017 to all current and prospective customers of the Company by first class mail, postage prepaid, and were postmarked no later than October 13, 2017.

Hampstead Area Water Company, Inc.

By:   
Robert C. Levine, Esq.  
General Counsel

STATE OF NEW HAMPSHIRE  
ROCKINGHAM, SS

On this 12<sup>th</sup> day of October, 2017, before me, the undersigned officer, personally appeared the above-named Robert C. Levine, Esq., General Counsel of Hampstead Area Water Company, Inc., known to me, or satisfactorily proven, to be the person whose name is subscribed to the within instrument, and swore that the above instrument is true and correct to the best of his knowledge and belief.



  
Notary Public/~~Justice of~~  
the Peace

STATE OF NEW HAMPSHIRE  
PUBLIC UTILITIES COMMISSION

DW 17-145

HAMPSTEAD AREA WATER COMPANY, INC.

Petition to Transfer Utility Assets and Franchise

AFFIDAVIT OF MAILING

I, Robert C. Levine, Esq., General Counsel for Hampstead Area Water Company, Inc., hereby certify that a copy of the Order of Notice was mailed on October 12, 2017 to the Town of Strafford Town Clerk by first class mail, postage prepaid, and was postmarked no later than October 16, 2017.

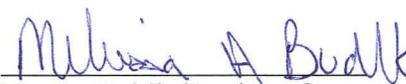
Hampstead Area Water Company, Inc.

By:   
Robert C. Levine, Esq.  
General Counsel

STATE OF NEW HAMPSHIRE  
ROCKINGHAM, SS

On this 12<sup>th</sup> day of October, 2017, before me, the undersigned officer, personally appeared the above-named Robert C. Levine, Esq., General Counsel of Hampstead Area Water Company, Inc., known to me, or satisfactorily proven, to be the person whose name is subscribed to the within instrument, and swore that the above instrument is true and correct to the best of his knowledge and belief.



  
Notary Public/Justice of  
the Peace