

**THE STATE OF NEW HAMPSHIRE  
PUBLIC UTILITIES COMMISSION**

**Docket No. DE 17-136**

**Electric and Gas Utilities**

**2018-2020 New Hampshire Statewide Energy Efficiency Plan**

**APPEARANCE**

**October 1, 2019**

Please enter my Appearance on behalf of Sunrun Inc. in the above-captioned matter, DE 17-136, Electric and Gas Utilities 2018-2020 New Hampshire Statewide Energy Efficiency Plan.

I am an attorney in good standing and duly licensed to practice in New Hampshire (N.H. Bar No. 268341) as well as in Washington, D.C. (D.C. Bar No. 991263). I agree to adhere to the Commission's rules of practice and procedure and to adhere to any orders of the Committee or agreements between the parties in the docket, including orders or agreements addressing confidentiality. I will represent the interests of Sunrun Inc. in this docket.

Respectfully submitted,



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**CERTIFICATE OF SERVICE**

I hereby certify that a copy of the foregoing Appearance has, on this 1<sup>st</sup> day of October, 2019, been sent by email to the service list in Docket No. DE 17-136.



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Melissa E. Birchard