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**Matthew J. Fossum**  
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February 8, 2019

NHPUC 11FEB'19AM11:59

Debra A. Howland  
Executive Director  
State of New Hampshire  
Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, NH 03301-2429

Re: **DE 17-136**  
**2018-2020 New Hampshire Statewide Energy Efficiency Plan**

Dear Ms. Howland:

As directed by the Commission's Order of Notice dated February 4, 2019, Public Service Company of New Hampshire d/b/a Eversource Energy has caused to be published a legal notice relative to the above-captioned docket. The legal notice appeared in The Union Leader on February 6, 2019.

Enclosed is the required affidavit of publication with a copy of the legal notice attached.

Very truly yours,

A handwritten signature in blue ink, appearing to read "M. Fossum", written over a horizontal line.

Matthew J. Fossum  
Senior Counsel

MJF:mlp  
Enclosure

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# UNION LEADER CORPORATION

PO BOX 9513  
MANCHESTER, NH 03108

## PUBLISHER'S CERTIFICATE

STATE OF New Hampshire} ss:  
COUNTY OF Hillsborough}

Personally appeared before the undersigned, a  
notary public within and for said county and  
State, **ROSA GONZALEZ**  
publisher representative of the  
**New Hampshire Union Leader,**  
a newspaper published at Hillsborough County,  
State of New Hampshire who, being  
duly sworn, state on oath that the  
advertisement of:

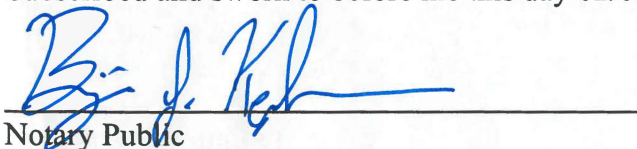
DE 17-136 Ad # 2824

**EVERSOURCE**  
(Name of Institution)

a true copy of which is hereto annexed, was  
published in said newspaper on the following dates:  
02/06/2019, , ,

  
\_\_\_\_\_  
Publisher Representative

Subscribed and sworn to before me this day 02/06/2019

  
\_\_\_\_\_  
Notary Public

My commission expires: 02/07/2023

(Seal)



## Legal Notice

**THE STATE OF  
NEW HAMPSHIRE  
PUBLIC UTILITIES  
COMMISSION  
DE 17-136  
PUBLIC SERVICE COMPANY  
OF NEW HAMPSHIRE D/B/A  
EVERSOURCE ENERGY, AND  
UNITIL ENERGY  
SYSTEMS, INC.  
2018-2020 New Hampshire  
Statewide Energy  
Efficiency Plan  
SUPPLEMENTAL ORDER OF  
NOTICE FOR COMMERCIAL  
AND INDUSTRIAL DEMAND  
REDUCTION INITIATIVE**

On January 28, 2019, Public Service Company of New Hampshire d/b/a Eversource Energy (Eversource) and Unitil Energy Systems, Inc. (Unitil) filed a Commercial and Industrial Demand Reduction Initiative (Initiative) pursuant to which Eversource and Unitil propose to offer commercial and industrial (C&I) customers incentives to reduce demand at key times. The Initiative and subsequent docket filings, other than any information for which confidential treatment is requested or granted by the Commission, will be posted to the Commission's website at <http://www.puc.nh.gov/Regulatory/Docket/2017/17-136.html>.

In Order No. 26,207, the Commission approved a settlement among many parties, including Eversource and Unitil, thereby approving an implementation of an energy efficiency plan for 2019 that meets the previously approved Energy Efficiency Resource Standard. That settlement further provided that Eversource and Unitil shall commit \$343,765 to developing a demonstration initiative (i.e. pilot program) intended to test the potential for active demand response strategies within the C&I sector to achieve ISO-NE peak demand reductions. The Initiative was filed pursuant to that settlement and order.

The filing raises, *inter alia*, issues related to RSA 374-F:3, X and whether the proposed Initiative will provide appropriate incentives to achieve the targeted demand reductions in a cost effective fashion; and other issues concerning program implementation, information availability to customers, and data collection and evaluation. Each party has the right to have an attorney represent the party at the party's own expense.

**Based upon the foregoing, it is hereby**

**ORDERED**, that a Prehearing Conference, pursuant to N.H. Code Admin. Rules Puc 203.15, be held before the Commission located at 21 S. Fruit St., Suite 10, Concord, New Hampshire on February 27, 2019 at 1:30 pm, at which each party will provide a preliminary statement of its position with regard to the filing and any of the issues set forth in N.H.

Mortgage and for the purpose of foreclosing the same will be sold at:

**Public Auction  
On**

March 18, 2019 at 12:00 PM

Said sale to be held on the mortgaged premises described in said mortgage and having a present address of 10 Brian Road, Ossipee, Carroll County, New Hampshire.

**NOTICE**

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

YOU ARE ALSO NOTIFIED THAT THE ADDRESS OF THE MORTGAGEE FOR SERVICE OF PROCESS IS: DEUTSCHE BANK NATIONAL TRUST COMPANY 1761 EAST ST. ANDREW PLACE SANTA ANA, CA. THE NAME OF THE MORTGAGEE'S AGENT FOR SERVICE OF PROCESS IS: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR AMERIQUEST MORTGAGE SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-R7.

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call. The contact information for the New Hampshire banking department is 53 Regional Drive, Suite 200, Concord, NH 03301, with an email address of [nhbhd@banking.nh.gov](mailto:nhbhd@banking.nh.gov).

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

**TERMS OF SALE**

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within sixty (60) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to

which reference is made for more particular description thereof. Said public auction will occur on the Mortgaged Premises.

A copy of the Mortgage may be examined by any interested person and any inquiries regarding the foreclosure sale may be made of the undersigned at Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA during regular business hours.

For mortgagor's title, see docket recorded with the Hillsborough County Registry of Deeds in Book 7164, Page 2265.

**NOTICE TO THE MORTGAGOR AND ALL INTERESTED PARTIES:** YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

THE AGENTS FOR SERVICE OF PROCESS ARE:

DEUTSCHE BANK NATIONAL TRUST COMPANY AMERICAS, AS INDENTURE TRUSTEE FOR THE REGISTERED HOLDERS OF SAXON ASSET SECURITIES TRUST 2006-1, MORTGAGE LOAN ASSET-BACKED NOTES, SERIES 2006-1 60 Wall Street

New York, NY 10005 (Mortgagee)  
OCWEN LOAN SERVICING LLC, C/O CORPORATION SERVICE COMPANY, 10 Ferry Street Suite 313, Concord, NH 03301 (Mortgagee Servicer)

You can contact the New Hampshire Banking Department at 53 Regional Drive #200, Concord, NH 03301 Tel (603) 271-3561 and by email at [nhbhd@banking.nh.gov](mailto:nhbhd@banking.nh.gov)

FOR INFORMATION ON GETTING HELP WITH HOUSING AND FORECLOSURE ISSUES, PLEASE CALL THE FORECLOSURE INFORMATION HOTLINE AT 800-437-5991. THE HOTLINE IS A SERVICE OF THE NEW HAMPSHIRE BANKING DEPARTMENT. THERE IS NO CHARGE FOR THIS CALL.

**LIENS AND ENCUMBRANCES:** The Mortgaged Premises shall be sold subject to any and all easements, unpaid taxes, liens, encumbrances and rights, title and interests of third persons of any and every nature whatsoever which are or may be entitled to precedence over the Mortgage.

**NO WARRANTIES:** The Mortgaged Premises shall be sold by the Mortgagee and accepted by the successful bidder "AS IS" AND "WHERE IS" and with all faults. Except for warranties arising by operation of law, if any, the conveyance of the Mortgaged Premises will be made by the Mortgagee and accepted by the successful bidder without any express or implied warranties whatsoever, including, without limitation, any representations or warranties with respect to title, possession, permits, approvals.