



NEW HAMPSHIRE LEGAL ASSISTANCE

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December 20, 2017

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Via Hand Delivery and Electronic Mail

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301-2429

**Re: DE 17-136, 2018-2020 Statewide Energy Efficiency Plan
Affidavit of Roger Colton on behalf of The Way Home**

Dear Ms. Howland:

Please find enclosed for filing in the above-referenced docket an affidavit signed by Roger Colton as requested by the Commission Chair at the hearing on December 13, 2017.

Thank you for your attention to this matter. Please do not hesitate to contact me with any questions or concerns.

Sincerely,

Raymond Burke
New Hampshire Legal Assistance
Attorney for The Way Home

RB/bgk
Enclosure(s)

cc: Service list by electronic mail only

**BEFORE THE
NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION**

Re. :
 :
2018 - 2020 NEW HAMPSHIRE : **Docket No. DE 17-136**
STATEWIDE ENERGY EFFICIENCY PLAN :
 :

AFFIDAVIT OF ROGER D. COLTON

**ON BEHALF OF
THE WAY HOME**

Now Comes Roger D. Colton, duly sworn, and deposes and says as follows:

1. My name is Roger D. Colton. My address is 34 Warwick Road, Belmont, MA 02478. I am a principal in the firm of Fisher Sheehan & Colton, Public Finance and General Economics.
2. I was retained as an expert witness in this proceeding on behalf of The Way Home.
3. I submitted pre-filed, written testimony in this proceeding on behalf of The Way Home, which was filed with this Commission by New Hampshire Legal Assistance on November 1, 2017.
4. My testimony consists of 38 pages, including a cover page and a table of contents. The following documents are attached to my written testimony: 1) Colton Schedules, 2) Appendix A: Roger D. Colton Vitae, and 3) Appendix B: A Review of the Valuation of Non-Energy Impacts (NEIs) in Four Selected States.
5. There are no corrections or updates to my above pre-filed, written testimony and attachments.

6. If the same questions were asked of me today that were asked in my above pre-filed, written testimony, my answers would be the same.
7. I hereby adopt my above pre-filed, written testimony as my sworn testimony today in this proceeding.

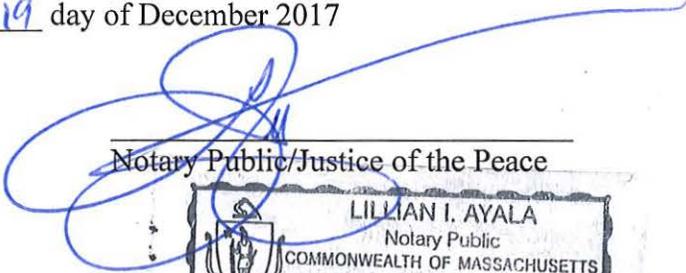
12-19-17
Date



Roger D. Colton

Commonwealth of Massachusetts
County of Middlesex

Subscribed and sworn to before me on this 19 day of December 2017



Notary Public/Justice of the Peace

