

THE STATE OF NEW HAMPSHIRE

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October 23, 2017

Re: DE 17-136, Electric and Gas Utilities
2018-2020 New Hampshire Statewide Energy Efficiency Plan
Procedural Schedule

To the Parties:

On October 4, 2017, the Commission held a duly noticed prehearing conference in the above-referenced matter. Appearances were entered by Eversource Energy, Unitil Energy Systems, Inc. and Northern Utilities, Inc., EnergyNorth Natural Gas Corp. and Granite State Electric Corp., both d/b/a Liberty Utilities, New Hampshire Electric Cooperative, Inc., New Hampshire Sustainable Energy Association, The Way Home, Conservation Law Foundation, New Hampshire Department of Environmental Services, Office of Consumer Advocate, and Commission Staff. All pending interventions were granted.

Following the prehearing conference, parties and Staff met in a technical session and agreed upon the following schedule, which Staff submitted to the Commission by letter dated October 16, 2017:

Data Requests on Utility Filing	10/09/17
Data Responses	10/23/17
Staff & Intervenor Testimony	11/1/17
Data Requests on Staff & Intervenor Testimony	11/6/17
Staff & Intervenor Responses	11/15/17
Settlement Conferences	11/17 and 11/21/17
Rebuttal Testimony	11/30/17
Settlement Due	11/30/17
Hearings on the Merits	12/07/17 at 9:00 a.m. – 12:30 p.m. and 12/13/17 at 1:00 p.m.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this secretarial letter as its initial prehearing order in this proceeding.

Sincerely,

A handwritten signature in dark ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Docket File/Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
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- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**

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