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## **STATE OF NEW HAMPSHIRE**



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PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429

November 20, 2018

RE: DW 17-128, Pennichuck East Utility, Inc. Request for Change in Rates Suspension of Tariff Amendment

To the Parties:

Pursuant to *Pennichuck East Utility, Inc.*, Order No. 26,179 (October 4, 2018), Pennichuck East Utility, Inc. (PEU or the Company), was to file, within 30 days of the date of the order, documentation regarding the difference between temporary and permanent rates and a proposed surcharge for recovering that difference from customers. On November 5, 2018, PEU filed Supplement No. 11 to its tariff to recover the difference between its temporary and permanent rates, along with a recoupment calculation methodology summary. PEU requested an effective date of November 5, 2018. The tariff would add a surcharge for general metered customers and public fire protection customers, while providing a refund to customers subject to the Capital Recovery Surcharge in Locke Lake and Birch Hill and private fire protection customers.

On November 8, 2018, Staff of the Commission (Staff) submitted its recommendation to suspend Supplement No. 11 to PEU's tariff for a period of three months, pursuant to RSA 378:6, I(b). The recommended suspension will allow Staff and other parties sufficient time for adequate review of the calculations underlying the proposed tariff.

The Commission has determined that suspension of Supplement No. 11 to PEU's tariff is necessary for an investigation. Accordingly, pursuant to RSA 378:6, I(b), Supplement No. 11 of PEU's tariff is suspended for three months from the date of this letter.

Sincerely,

Nen A. Jan Jan

Debra A. Howland Executive Director

cc: Service List (Electronically)

## SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11(a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 17-128-1 Printed: November 20, 2018

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRAAHOWLAND

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.