

THE STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION

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NHPUC 8NOV18PM3:25

November 8, 2018

Debra A. Howland, Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301-2429

Re: DW 17-128 – Pennichuck East Utility, Inc.
Staff Recommendation to Suspend Permanent Rate Recoupment Tariff

Dear Ms. Howland:

On November 5, 2018, Pennichuck East Utility, Inc. ("PEU") submitted Supplement No. 11 to its tariff relative to the recovery of the difference between temporary and permanent rates in the above named rate proceeding. Commission Order No. 26,179, issued on October 4, 2018, approved a Settlement Agreement in this proceeding which, among other things, required that PEU, within thirty days of the date of that order, file documentation with regard to the difference between temporary and permanent rates as well as a proposed surcharge for recovering that difference from customers. The Commission order does not require PEU to submit a tariff page of its proposed recovery at this time. Staff recommends, however, the Commission suspend Supplement No. 11 to PEU's tariff for a period of three months, pursuant to RSA 378:6, I(b). This will enable Staff and the other parties in this proceeding to adequately review the underlying calculations for the amounts included in PEU's proposed tariff supplement. Thank you for your assistance and attention to this matter. If you have any further questions, please do not hesitate to contact me.

Sincerely,

A handwritten signature in blue ink, appearing to read "Jayson P. Laflamme".

Jayson P. Laflamme
Assistant Director, Gas-Water Division

cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 17-128-1 Printed: November 08, 2018

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**