

THE STATE OF NEW HAMPSHIRE

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NHPUC 22OCT18PM3:06

October 22, 2018

Carol Ann Howe  
Pennichuck Water  
25 Manchester St  
Merrimack, NH 03054

Re: Pennichuck East Utility – DW 17-128 Tariff Filing – 18<sup>th</sup> & 19<sup>th</sup> Rev. Pg 38, 11<sup>th</sup> & 12<sup>th</sup> Rev. Pg. 40, 6<sup>th</sup> & 7<sup>th</sup> Rev. Pg. 42, 2<sup>nd</sup> & 3<sup>rd</sup> Rev. Pg. 42A, 3<sup>rd</sup> & 4<sup>th</sup> Rev. Pg. 43A, 4<sup>th</sup> & 5<sup>th</sup> Rev. Pg. 43B, 3<sup>rd</sup> & 4<sup>th</sup> Rev. Pg. 43C, 3<sup>rd</sup> & 4<sup>th</sup> Rev. Pg. 43D, 2<sup>nd</sup> & 3<sup>rd</sup> Rev. Pg. 43E, 2<sup>nd</sup> & 3<sup>rd</sup> Rev. Pg. 43F, 2<sup>nd</sup> & 3<sup>rd</sup> Rev. Pg. 43G, 7<sup>th</sup> & 8<sup>th</sup> Rev. Pg. 44, 3<sup>rd</sup> & 4<sup>th</sup> Rev. Pg. 44A, 7<sup>th</sup> & 8<sup>th</sup> Rev. Pg. 45, 4<sup>th</sup> & 5<sup>th</sup> Rev. Pg 48.

Dear Ms. Howe:

Staff has reviewed the filing received on October 19, 2018 in the above-captioned proceeding and confirms compliance with Puc 1603 filing requirements. A copy of this letter is being entered into the docket and the tariff filing will be placed in our permanent file.

Enclosed for your records is a date stamped copy of the filing. If I can be of future assistance, please contact me at (603) 271-6027 or via e-mail at [Kerri-Lyn.Gilpatric@puc.nh.gov](mailto:Kerri-Lyn.Gilpatric@puc.nh.gov).

Yours truly,

/s/ Kerri-Lyn Gilpatric

Kerri-Lyn Gilpatric  
Program Specialist

Enclosures  
cc: docketbk