

STATE OF NEW HAMPSHIRE

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TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

NHPUC 12JUL'18PM3:56

July 12, 2018

Debra A. Howland, Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301 - 2429

Re: DW 17-128: Pennichuck East Utility, Inc. (PEU) – Petition for Change in Rates
Staff Recommendation to Amend Procedural Schedule

Dear Ms. Howland:

On June 20, 2018, PEU filed an assented to motion to amend the approved procedural schedule in this proceeding to move the filing date of a Settlement Agreement among the parties from June 28, 2018 to July 17, 2018. The Commission approved PEU's motion by a Secretarial Letter issued on June 22, 2018. Staff is requesting that the approved deadline for filing a Settlement Agreement in this case be extended to July 18, 2018, in order to provide the parties with one additional day in which to review the terms of the finalized document. However, the hearing date of July 25, 2018 at 10:00 AM will remain as scheduled. The Office of the Consumer Advocate expressed its assent to Staff's recommendation. Mr. Michael Ranaldi, an Intervenor in this proceeding, stated that he would not be signing the Settlement Agreement. Thank you for your assistance and consideration of this matter. If you have any questions, please do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "Jayson P. Laflamme", with a long horizontal flourish extending to the right.

Jayson P. Laflamme
Assistant Director, Gas-Water Division

cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
alexander.speidel@puc.nh.gov
amanda.noonan@puc.nh.gov
anthony.leone@puc.nh.gov
brian.buckley@oca.nh.gov
carolann.howe@pennichuck.com
donald.kreis@oca.nh.gov
donald.ware@pennichuck.com
james.brennan@oca.nh.gov
jay.kerrigan@pennichuck.com
jayson.laflamme@puc.nh.gov
larry.goodhue@pennichuck.com
mikeranaldi@yahoo.com
ocalitigation@oca.nh.gov
pradip.chattopadhyay@oca.nh.gov
robyn.descoteau@puc.nh.gov
rwh@rathlaw.com
steve.frink@puc.nh.gov

Docket #: 17-128-1 Printed: July 12, 2018

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.

c) Serve a written copy on each person on the service list not able to receive electronic mail.