

THE STATE OF NEW HAMPSHIRE

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Debra A. Howland



PUBLIC UTILITIES COMMISSION
21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

October 13, 2017

Re: DE 17-124 Public Service Company of New Hampshire d/b/a Eversource Energy
Sale of Generating Facilities
Procedural Schedule

To the Parties:

The Commission has granted Commission Staff's request, filed October 12, 2017, for waiver of N.H. Code Admin. Rules Puc 203.02(3) and (4) and Puc 203.08 in connection with the filing of an Auction Report and Testimony on the same day. The Commission found that both waivers are in the public interest and will not disrupt the orderly and efficient resolution of the matters in this docket.

The Commission also granted Staff's request to schedule a technical session to be held at the Commission at 21 S. Fruit Street, Suite 10, Concord, New Hampshire beginning at 9:00 a.m. on October 23. Consistent with that decision and the Order of Notice, the Commission approved the following procedural schedule:

Technical Session	Oct. 23, 2017, at 9:00 a.m.
Rolling data requests to Eversource and JPM	Oct. 23-30, 2017
Rolling Responses in 7 days	Oct. 30- Nov.6, 2017
Technical Session	Nov. 8, 2017, at 9:00 a.m.
Intervenor Testimony	Nov. 15, 2017
Rolling data requests to Intervenors	Nov. 15-17, 2017
Rolling Responses in 7 days	Nov. 22-27, 2017
Hearings on the Merits	Nov. 30, Dec. 1 and Dec. 4, 2017, all commencing at 9:00 a.m.
Written Closing Statements	Dec. 7, 2017

Sincerely,

A handwritten signature in cursive script that reads "Debra A. Howland/aed".

Debra A. Howland
Executive Director

cc: Service List/Docket File

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov	richard.chagnon@puc.nh.gov
alexander.speidel@puc.nh.gov	robert.bersak@eversource.com
amanda.noonan@puc.nh.gov	stanguay@townandcitylaw.com
brian.buckley@oca.nh.gov	tirwin@clf.org
brian.j.murphy@nee.com	tom.frantz@puc.nh.gov
cboldt@dtclawyers.com	walter@mitchellmunigroup.com
christine.vaughan@eversource.com	zachary.fabish@sierraclub.org
Christopher.aslin@doj.nh.gov	
christopher.goulding@eversource.com	
dhartford@clf.org	
donald.kreis@oca.nh.gov	
egreen@clf.org	
eric.chung@eversource.com	
f.anne.ross@puc.nh.gov	
jae@mitchellmunigroup.com	
james.brennan@oca.nh.gov	
jared.chicoine@nh.gov	
joseph.doiron@nh.gov	
kristi.davie@eversource.com	
laura.maynard@doj.nh.gov	
leszek.stachow@puc.nh.gov	
matthew.fossum@eversource.com	
ocalitigation@oca.nh.gov	
pradip.chattopadhyay@oca.nh.gov	

Docket #: 17-124-1 Printed: October 13, 2017

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**