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August 22, 2017

Ms. Debra A. Howland  
Executive Director and Secretary  
New Hampshire Public Utilities Commission  
21 S. Fruit Street, Suite 10  
Concord, New Hampshire 03301

**Re: Docket No. DE 17-124**  
***Public Service Company of New Hampshire – Sale of Generating Assets***  
***Comments Regarding Treatment of Confidential Information***

Dear Director Howland:

In the Order of Notice for this proceeding, the Commission set forth its intention to treat confidential auction data in this docket in the same manner as such data was treated in the Seabrook Station sale in Docket No. DE 02-075. During last Friday's pre-hearing conference in this proceeding, Public Service Company of New Hampshire ("PSNH") expressed its support for the Commission's plan. The Seabrook process worked then under identical circumstances; there is no reason to deviate from that prior plan in this proceeding.

During the pre-hearing conference, concern was expressed regarding the expeditious availability of confidential materials. PSNH commits to working with Commission Staff and J.P. Morgan, the Commission's auction advisor, to have all such materials available contemporaneous with the filing of a petition seeking approval of a generation assets sales contract is filed with the Commission.

Please let me know if you have any questions.

Sincerely,

Robert A. Bersak  
Chief Regulatory Counsel

Cc: Service List

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**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 17-124-1      Printed: August 22, 2017

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**