

THE STATE OF NEW HAMPSHIRE



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May 29, 2019

NHPUC 29MAY19AM9:55

Attorney Anthony Augeri
Hampstead Area Water Company, Inc.
54 Sawyer Ave.
Atkinson, NH 03811

Re: DW 17-118 NUPUC No. 3-Water, Supplement No. 3, Original Title Page, Page 1

Dear Attorney Augeri:

Staff has reviewed the filing received on May 22, 2019 in the above-captioned proceeding and confirms compliance with Puc 1603 filing requirements. A copy of this letter is being entered into the docket and the tariff filing will be placed in our permanent file.

Enclosed for your records is a date stamped copy of the filing. If I can be of further assistance, please contact me at tel. (603) 271-6027 or via e-mail at Kerri-Lyn.Gilpatric@puc.nh.gov.

Yours truly,

/s / Kerri-Lyn Gilpatric

Kerri-Lyn Gilpatric
Program Specialist

Enclosures
cc: docketbk