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STATE OF NEW HAMPSHIRE



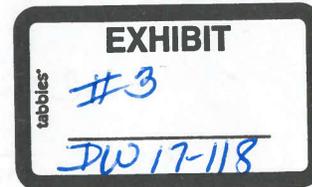
PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429
November 6, 2018

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NHPUC 6NOV18PM2:53

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit St., Suite 10
Concord, NH 03301

Re: DW 17-118, Hampstead Area Water Company, Inc.
Request for Change in Rates
Settlement Agreement on Second Step Adjustment – Return on Equity

Dear Ms. Howland:

Please find the attached, for the Commission's consideration, a Settlement Agreement, entered into by the Staff of the Public Utilities Commission, Hampstead Area Water Company, Inc., and the Office of the Consumer Advocate, for the above-referenced proceeding.

Please note that this is filed after the November 2, 2018, established deadline, pursuant to the procedural schedule included in a prior settlement agreement, approved by the Commission in Order No. 26,165 issued on July 31, 2018, and it is not submitted before the required five days prior to hearing, scheduled for November 7, 2018. N.H. Code Admin. Rules Puc 202.03(c) and 203.20(e). Please accept this submission, however, pursuant to Puc. 203.20(f)(1-2), as it will promote the orderly and efficient conduct of the proceeding and will not impair the rights of any party to the proceeding.

Thank you for your attention to this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read "Chris R. Tuomala".

Christopher R. Tuomala, Esq.
Staff Attorney

cc: Service List (electronically)
Attachment

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 17-118-1 Printed: November 06, 2018

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.

c) Serve a written copy on each person on the service list not able to receive electronic mail.