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STATE OF NEW HAMPSHIRE



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NHPUC 15MAR'18PM12:04

March 15, 2018

Debra A. Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 South Fruit Street Suite 10  
Concord New Hampshire 03301

Re: Docket No. DE 17-075  
Public Service Co. of N.H. d/b/a Eversource Energy  
Reconciliation of 2016 Energy Service and Stranded Costs and Revenues  
Hearings Examiner Recommendation

Dear Ms. Howland:

The Hearings Examiner filed a Hearings Examiner Report on February 9, 2018, regarding a Legal Memorandum supplied to Eversource that relates to matters in dispute in the above-captioned docket. The Legal Memorandum contains many redactions; however, the Hearings Examiner concluded that, with few exceptions, the redacted Legal Memorandum provides a reasonably thorough basis to allow the Office of Consumer Advocate (OCA) and Staff to explore Eversource's prudence with regard to a certain contract of affreightment between Eversource and CSL International. The Hearings Examiner recommended that Eversource to do a more limited redaction of certain portions of the Legal Memorandum, and that the Commission allow the parties further discovery on the document.

Since the issuance of the Hearings Examiner's Report, Eversource has provided a copy of Legal Memorandum to the Staff and the OCA as an amended discovery response. Eversource said it modified the letter in accordance with the hearings examiner report. I have been authorized to represent that Eversource, Staff and the OCA accept the Hearings Examiner's Report, and that Staff has proposed a procedural schedule that allows for another round of discovery on the Legal Memorandum, and resumption of proceedings in this docket.

Sincerely,

A handwritten signature in black ink, appearing to read "Suzanne G. Amidon".

Suzanne G. Amidon  
Staff Counsel

cc: Service List (electronically)

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**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 17-075-1      Printed: March 15, 2018

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**